



City of Santa Fe

# AGENDA

WATER CONSERVATION  
COMMITTEE  
JUNE 13, 2023 4:00 PM  
MEETING VIRTUALLY

---

## PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

**Join on Zoom:** <https://santafenm-gov.zoom.us/j/84009062895>

**One tap mobile:** US: +16694449171,,84009062895# or  
+16699006833,,84009062895#

**Webinar ID:** 840 0906 2895

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Water Conservation Committee meeting minutes from 5/9/23.
5. **INFORMATIONAL ITEMS**

- a. Building the Santa Fe Pollinator Trail (Kaitlin Haase, Southwest Pollinator Conservation Specialist, Xerces Society, kaitlin.haase@xerces.org and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- b. Water Conservation Update with a focus on Water Conservation Ordinance (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- c. 2023 Scorecard Mid-Year Update and Public Input Process for July 2023 (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

**6. DISCUSSION AND ACTION ITEMS**

**7. SUBCOMMITTEE COMMUNICATIONS**

- a. Outdoor Subcommittee Update (Stephen Schmelling and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- b. Commercial Subcommittee (Bill Roth and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

**8. MATTERS FROM THE PUBLIC**

**9. MATTERS FROM STAFF**

**10. MATTERS FROM THE COMMITTEE**

**11. MATTERS FROM THE CHAIR**

**12. NEXT MEETING: Tuesday, July 11, 2023**

**13. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**