



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
MAY 17, 2023 AT 3:30 PM
ROUNDHOUSE ROOM
MARKET STATION
500 MARKET STREET

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Hybrid option join by Zoom: <https://santafenm-gov.zoom.us/j/81612226057?pwd=TIlzQzIDN3ZuWk05dE5JOU1IR1NMdz09>

Meeting ID: 816 1222 6057

Passcode: 880807

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

04/19/2023 Minutes

5. DISCUSSION AGENDA

- a. RFA #23-62-R State Capital Appropriation Project Applicant Presentations
 - a. Shangri-La Industries, LLC & Step Up on Second Street (20 minutes)
 - b. Bella Luz Apartments 2022 LLLP (20 minutes)

6. EXECUTIVE SESSION

- a. Evaluation of Responses to RFA #23-62-R based off evaluation criteria detailed in RFA; State Capital Appropriation Project, Total Amount Available: \$844,470

7. EXECUTIVE SESSION ACTION ITEMS

- a. Executive Session Action Item: Make Funding Recommendation for State Capital Outlay Funds as Proposed in Responses to RFA #23-62-R (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

8. UPDATES

- a. 2023 Legislative Session Outcomes Re: Housing Funding as per the MFA Report to the Housing Advisory Committee. INFO ONLY. (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Wednesday, June 21, 2023

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.