



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
MAY 09, 2023 4:00 PM
ATTEND VIRTUALLY

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

Join on Zoom: <https://santafenm-gov.zoom.us/j/84009062895>

Webinar ID: 840 0906 2895

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from April 11, 2023.
5. **INFORMATIONAL ITEMS**
 - a. What's Up With Water Webinar Recap (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 505-955-4309)

- b. American Water Works Association (AWWA) Water Loss Audit and the Gallons per Capita per Day (GPCD) Analysis (Amy Ewing, Daniel B. Stephens and Associates, aewing@geo-logic.com, 505-822-9400 and Christine Chavez, Water Conservation Manager, cychavez@santafenn.gov, 505-955-4219)
- c. Santa Fe County Sustainability Program (Jacqueline Beam, Sustainability Manager, Santa Fe County, jybeam@santafecountynm.gov, 505-992-9832 and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- d. Water Conservation Program Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

- 6. **DISCUSSION AND ACTION ITEMS**
- 7. **MATTERS FROM THE PUBLIC**
- 8. **MATTERS FROM STAFF**
- 9. **MATTERS FROM THE COMMITTEE**
- 10. **MATTERS FROM THE CHAIR**
- 11. **NEXT MEETING: Tuesday, June 13, 2023**
- 12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.