



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
MAY 03, 2023  
5:00 PM  
CITY COUNCIL CHAMBERS  
CITY HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Update on Santa Fe Police Department's Axon Office Safety Plan 7 (OSP7) Service Contract for Digital Evidence Management, Body Worn and in Car Camera Video Systems, Less Lethal Taser Devices and Virtual Reality Empathy Training Equipment. (Ben Valdez, Deputy Chief of Police: [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040)

6. **ACTION ITEMS: CONSENT**

- a. Approval of Minutes for the April 19, 2023 Quality of Life Committee (Loretta S. Olguin, Business Operations Manager: [lsolguin@santafenm.gov](mailto:lsolguin@santafenm.gov), 505-955-6334)
- b. Request for Approval of the 2023-2028 Consolidated Plan for Submittal to the U.S. Department of Housing and Urban Development (HUD) as a Condition to the City's Community Development Block Grant (CDBG) Program; (Avilia Bueno, Root Policy Research, [avilia@rootpolicy.com](mailto:avilia@rootpolicy.com); Cody Minnich, Project Manager, Office of Affordable Housing, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574).

**Committee Review:**

Community Development Commission: 4/19/2023

Finance Committee: 5/1/2023

Quality of Life Committee: 5/03/2023

Governing Body (Public Hearing): 5/10/2023

- c. Request for Approval of Amendment No. 1 to General Service Agreement in the Amount of \$231,301.50 with the Total Amount not to Exceed \$457,523.76 for Managed Detection & Response Solution, Managed Risk Solution, and Managed Security Awareness with Arctic Wolf / Via Mainline Information Systems; (Manuel Gonzales, ITT Department Director, [mmgonzales@santafenm.gov](mailto:mmgonzales@santafenm.gov) 505-955-5576 and Bradley Purdy, ITT Chief Security Officer, [bkpurdy@santafenm.gov](mailto:bkpurdy@santafenm.gov) 505-955-5534)

**Committee Review:**

Finance Committee: 5/1/2023

Quality of Life: 5/3/2023

Governing Body: 5/10/2023

- d. CONSIDERATION OF A RESOLUTION 2023-\_\_\_\_ (Councilor Chavez, Councilor Rivera)  
A Resolution Establishing a Two (2) Year Pilot Program to Support the Physical and Mental Wellbeing of Employees. (Bernadette Salazar, Human Resources Director, bjsalazar@santafenm.gov, 505-955-6591)

**Committee Review**

Governing Body (Introduction): 04/12/2023  
Public Works and Utilities Committee: 04/24/2023  
Finance Committee: 05/01/2023  
Quality of Life: 05/03/2023  
Governing Body: 05/10/2023

7. **MATTERS FROM STAFF**
8. **MATTERS FROM THE COMMITTEE**
9. **MATTERS FROM THE CHAIR**
10. **NEXT MEETING: Wednesday, May 17, 2023**
11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**