



# AGENDA

CHARTER REVIEW  
COMMISSION  
APRIL 27, 2023  
5:00 PM  
COUNCIL CHAMBERS, CITY  
HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR CHARTER REVIEW COMMISSION MEETING

**Viewing:** Members of the public may view the meeting on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

The video recording of this meeting of the Charter Review Commission will also remain available for viewing at any time on the City's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. Staff is available to help members of the public access pre-recorded Charter Review Committee Meetings meetings online at any time during normal business hours. Please call 955-6521 for assistance.

**Virtual Viewing:** To attend the meeting virtually, you must join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/88392116633>

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 883 9211 6633**

1. **CALL TO ORDER**
2. **ROLL CALL**

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. Minutes from April 13, 2023, Charter Review Commission Meeting.

5. **PRESENTATION**

6. **PUBLIC COMMENT**

- a. Public comment.

Written public comment is also welcome. Click [here](#), then find commenting to the right of the current meeting of the Charter Review Commission.

- b. Comments from councilors.

7. **ACTION ITEMS: DISCUSSION**

- a. Consideration of Proposals by Subcommittee on Governance Issues and Financial Audit

A. The appropriate number of city council districts.

B. The appropriate number of city councilors per district

C. Whether a city councilor who has lost a campaign for mayor [should be permitted to] remain in office after the inauguration of a new mayor.

D. Whether the Charter should dictate the City's Board and Commission organization.

E. Whether the City's mayor should have a purely executive role, rather than both legislative roles and, if so, what new rights and limitations should be adopted along with such a separation of powers.

F. Whether councilors should be full-time.

G. Whether the roles of the mayor, councilors, and city manager should be better defined and, if so, how.

H. Whether the Charter should address additional financial management matters.

- I. Whether the Charter's requirements for the public rights of referendum and initiative should be modified.
  - J. Whether the Charter's requirements for recall should be modified.
  - K. Whether the City shall commit to assuring that all quasi-judicial proceedings shall adhere to the concepts of due process of law and fundamental fairness, as applied to both applicants and members of the community.
- b. Consideration of Proposals by Subcommittee on Human Rights and Social Issues
    - A. Whether the Human and Civil Rights policy statement should be more specific with regard to the breadth of required protections and/or the manner in which such rights should be protected.
    - B. Whether the Charter should provide protections for agriculture.
    - C. Whether the Charter should allow voting beginning at age 16 in municipal elections.
    - D. Whether all bodies of city government, including those established as advisory in nature, such as committees, commissions, special committees, task forces, etc., should comply with the State's Open Meeting Act.
- c. New Topics for Consideration by the Commission
  - d. New Charter Review Meetings
    - A. Council Chamber Meeting Options: May 2 at 12 pm or 4 pm or May 3 at 12 pm or 3 pm.
    - B. Virtual Meeting Options: Request for Approval for the Finding that it is in the Best Interest of the Public for the Charter Review Commission to

Conduct Charter Review Commission Meetings May 3 and/or May 8.

8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Wednesday, May 3, 2023 (See Item 7d.)**
12. **ADJOURN**