



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
APRIL 19, 2023  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL  
201 LINCOLN AVENUE

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## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **ACTION ITEMS: CONSENT**

a. Approval of Minutes for the April 5, 2023 Quality of Life Committee (Loretta S. Olguin, Business Operations Manager: Isolguin@santafenm.gov, 505-955-6334)

b. CONSIDERATION OF A BILL NO. 2023-13 (Mayor Alan Webber)  
A Bill Relating to the City of Santa Fe's Office of Economic Development Plan Ordinance, Section 11-11-5 SFCC 1987; Approving and Adopting a Local Economic Development Project Participation Agreement Between the City of Santa Fe and Parting Stone Inc., for Design, Development, and Construction of Tenant Improvements; Lease Payments; and Expansion of a Corporate Headquarters, A Local Economic Development Project. (Casey Dalbor, Economic Development Associate, cjdalbor@santafenm.gov, 505-955-6912)

**Committee Review:**

Governing Body: (Introduced) 03/29/2023  
Economic Development Advisory Committee: 04/05/2023  
Governing Body: (Public Comment): 04/12/2023  
Quality of Life Committee: 04/19/2023  
Finance Committee: 05/01/2023  
Governing Body: (Public Hearing) 05/10/2023

c. CONSIDERATION OF A RESOLUTION 2023-\_\_\_ (Mayor Alan Webber, Councilor Cassutt)  
A Resolution Adopting Next Steps to Revise the City of Santa Fe's General Plan. (Heather Lamboy, AICP, Assistant Land Use Director, hllamboy@santafenm.gov, 505-955-6598 and Daniel Alverado, djalvarado@santafenm.gov)

**Committee Review:** Governing Body (Introduction) (Postponed): 03/29/2023  
Governing Body (Introduction): 04/12/2023  
Finance Committee: 04/17/2023 Quality of Life Committee: 04/19/2023  
Governing Body: 04/26/2023

d. CONSIDERATION OF A RESOLUTION 2023-\_\_\_ (Councilor Villarreal, Councilor Cassutt, and Mayor Webber)  
A Resolution Supporting the Establishment of Safe Sleeping Spaces As a Shelter Option for Those Who are Experiencing Homelessness in Santa Fe and For Whom Standard Shelter Options Are Not Feasible; Identifying An Appropriate "Best Practices" and Data-Driven Approach to Sheltering This Population; and Directing the City Manager to Enter Into or Bring To the Governing Body Contracts for Structures, Sites For the Structures, Landowners Willing to Provide an Area For the Structures, and An

Operator or Operators Capable of Providing Round-The Clock Support Services and 24/7 Supervision. (Julie Sanchez, Youth and Family Services Division Director, [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov), 505-955-6678)

**Committee Review:**

Governing Body (Introduction) (Postponed): 03/29/2023

Governing Body (Introduction): 04/12/2023

Finance Committee: 04/17/2023

Quality of Life Committee: 04/19/2023

Public Works and Utilities Committee: 04/24/2023

Governing Body: 04/26/2023

6. **MATTERS FROM STAFF**
7. **MATTERS FROM THE COMMITTEE**
8. **MATTERS FROM THE CHAIR**
9. **NEXT MEETING: Wednesday, May 3, 2023**
10. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**