



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
APRIL 19, 2023 AT 3:30 PM
ROUNDHOUSE ROOM
MARKET STATION
500 MARKET STREET

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Hybrid option join by zoom: <https://santafenm-gov.zoom.us/j/86396433629?pwd=Z2hGN1dYNTkzcGZCV1BrMjd4cGZudz09>

Meeting ID: 863 9643 3629

Passcode: 744041

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

5. **PRESENTATION**

- a. Scaling Equitable Resident Ownership in the U.S. (Paul Bradley, President, ROC USA, pbradley@rocusa.org; Rob Wilson, EVP of Cooperative Solutions, ROC USA, rwilson@rocusa.org)

6. **EXECUTIVE SESSION**

7. **DISCUSSION AGENDA**

- a. **CONSIDERATION OF A RESOLUTION 2023-___** (Councilor M. Garcia and Councilor Villarreal)
A Resolution Prohibiting the Use of the Fee-in-Lieu of Option Described in the Santa Fe Homes Program on the Midtown Site. (Rich Brown, Community and Economic Development Director, rdbrown@santafenm.gov, 505-955-6625; Alexandra Ladd, Office of Affordable Housing Director, agladd@santafenm.gov, 505-955-6346)

Committee Review:

Governing Body: (Introduction) 03/29/2023
Economic Development Advisory Committee: 04/05/2023
Quality of Life Committee: 04/05/2023
Public Works and Utilities Committee: 04/10/2023
Finance Committee: 04/17/2023
Community Development Commission: 04/19/2023
Governing Body: 04/26/2023

- b. Request for Approval of the 2023-2028 Consolidated Plan for submittal to the U.S. Department of Housing and Urban Development (HUD) as a condition to the City's Community Development Block Grant (CDBG) program (Avilia Bueno, Root Policy Research, avilia@rootpolicy.com; Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov, (505) 955-6574)

Committee Review:

Community Development Commission: April 19, 2023
Finance Committee: May 1, 2023

Quality of Life Committee: May 3, 2023
Governing Body (Public Hearing): May 10, 2023

8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Wednesday, May 17, 2023**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.