



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
APRIL 11, 2023 4:00 PM
MEETING VIRTUALLY

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join on Zoom: <https://santafenm-gov.zoom.us/j/84009062895>

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from March 14, 2023.
5. **INFORMATIONAL ITEMS**
 - a. 2023 Water Emergency Management Plan Recommendation.(Jesse Roach, Water Division Director. jdroach@santafenm.gov 505-955-4309)

Committee Review:

Public Works and Utilities Committee 04/10/2023

Water Conservation Committee: 04/11/2023

- b. Next Generation Water Summit (Glenn Schiffbauer, Santa Fe Green Chamber of Commerce and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- c. Water Conservation Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

6. DISCUSSION AND ACTION ITEMS

7. SUBCOMMITTEE COMMUNICATIONS

- a. Outdoor Subcommittee (Evan Ripley and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Commercial Subcommittee (Bill Roth and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

8. MATTERS FROM THE PUBLIC

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Tuesday, May 9, 2023

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.