



City of Santa Fe

# AGENDA

SANTA FE RIVER COMMISSION  
APRIL 13, 2023  
6:00 PM  
Meeting Virtually

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## PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join on Zoom:** <https://santafenm-gov.zoom.us/j/89348189297?pwd=S1dYTWtpL3VoK0VPMWI5RXFpYVNTQT09>

**Meeting ID:** 893 4818 9297

**Passcode:** 112025

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of the January 26<sup>th</sup>, 2023 Meeting Minutes
5. **COMMUNICATIONS FROM OTHER AGENCIES/COMMITTEES**

- a. SFWA Adopt-the-River/Adopt-an-Arroyo Status Report (Amara Nash, SFWA Outreach Coordinator, [amarasfwater@gmail.com](mailto:amarasfwater@gmail.com))

**6. INFORMATIONAL ITEMS**

- a. The River is Flowing! City of Santa Fe Water's 2023 Analysis of Snowpack, Runoff, and Reservoir Operations to Support Increased River Releases (Alan Hook, Water Resource Coordinator, [aghook@santafenm.gov](mailto:aghook@santafenm.gov))

**7. DISCUSSION AND ACTION ITEMS**

- a. Approval of the 2023-2024 Living River Target Flow Hydrograph (Patricio Pacheco, City of Santa Fe Water Resource Coordinator, [pmpacheco@santafenm.gov](mailto:pmpacheco@santafenm.gov))

**8. MATTERS FROM STAFF**

- a. River Talks Brainstorm (Zoe Isaacson, River and Watershed Manager, 505.955.6853, [zisaacson@santafenm.gov](mailto:zisaacson@santafenm.gov))
- b. River Corridor Updates (Zoe Isaacson, River and Watershed Manager, 505.955.6853, [zisaacson@santafenm.gov](mailto:zisaacson@santafenm.gov))

**9. MATTERS FROM THE PUBLIC**

**10. MATTERS FROM THE COMMISSION**

- a. Love Your Watershed Day Participation and Cleanup (Heidi Klingel, River Commission Chair, [heidiklingel@hotmail.com](mailto:heidiklingel@hotmail.com))

**11. NEXT MEETING: Thursday, June 8, 2023**

**12. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**