



AGENDA

AIRPORT ADVISORY BOARD
APRIL 13, 2023 4:00 PM
SANTA FE REGIONAL AIRPORT
– ADMINISTRATIVE BUILDING
121 AVIATION DRIVE
SANTA FE NM, 87507

*****AMENDED*****

PROCEDURES FOR AIRPORT ADVISORY BOARD MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Minutes from March 9th, 2023.
5. **COMMUNICATIONS FROM THE PUBLIC**
 - a. Public Comment Will Be Limited To Three Minutes Per Speaker.

6. **OLD BUSINESS**

- a. Project Updates. (James Harris, Airport Manager, jcharris@santafenm.gov, 505-955-2901).

7. **NEW BUSINESS**

- a. Updates On Request for Vehicles At Governing Body (James Harris, Airport Manager, jcharris@santafenm.gov, 505-955-2901)
- b. Request Approval of Lease Agreement Between the City of Santa Fe and the Santa Fe Police Department For Use of 2.00 Acres of Land at the Santa Fe Regional Airport. (James, Harris, Santa Fe Regional Airport Manager, jcharris@santafenm.gov, 505-479-2208; Terry Lease, Asset Development Manager, tjlease@santafenm.gov, 505-629-2006)

Committee Review:

Public Works and Utilities Committee: 04/10/2023
Airport Advisory Board: 04/13/2023
Finance Committee: 04/17/2023
Governing Body: 04/26/2023

- c. Request Approval of Lease Agreement Between the City of Santa Fe and the Santa Fe Police Department For Use of 1.47 Acres of Land at the Santa Fe Regional Airport. (James, Harris, Santa Fe Regional Airport Manager, jcharris@santafenm.gov, 505-479-2208; Terry Lease, Asset Development Manager, tjlease@santafenm.gov, 505-629-2006)

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8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Thursday, May 11, 2023**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.