



AGENDA

SANTA FE FILM AND DIGITAL
MEDIA COUNCIL
APRIL 04, 2023
10:00 AM
ROUNDHOUSE CONFERENCE
ROOM
500 MARKET STREET, 2ND
FLOOR

PROCEDURES FOR SANTA FE FILM AND DIGITAL MEDIA COUNCIL MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Live Public Comment: Members of the public may provide public comment in person.

Virtual Public Comment: To provide public comment during virtually, you must join the Zoom meeting by internet or phone, as follows

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/88906863100?pwd=S2Y3c3Aya2l5TVkzazlWWksrakowdz09>.

Passcode: 051560

Attendees should use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 889 0686 3100 - Passcode: 051560**

Phone attendees should press *9 to use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of Minutes from March 7th of 2023, Film and Digital Media Council.
5. **PRESENTATIONS**
 - a. "The Curse of Zozobra" Raymond Sandoval; burnhim@burnzozobra.com, Chair, Zozobra Event Committee)
 - b. Garson Studio's RFP update (Lee Logston, Asset Development Manager, Office of Economic Development, llogston@santafenm.gov)
6. **UPDATES**
 - a. Update from the Santa Fe Film Office (Jennifer LaBar-Tapia, Director, Santa Fe Film Office, jlabar@sffo.film)
7. **DISCUSSION ITEMS**
 - a. SAP working groups updates (Gay Dillingham, Chair, Film & Digital Media Council, gayd@cnscc.com)
8. **MATTERS FROM THE PUBLIC**
9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

- a. Matters from the Chair (Gay Dillingham, Chair, Film & Digital Media Council, gayd@cnscc.com)

11. **NEXT MEETING: Tuesday, May 2, 2023**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.