



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
MARCH 15, 2023  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL  
201 LINCOLN AVENUE

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## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Presentation on Childcare Inclusive Entrepreneurship with National League of Cities (Liz Camacho, Economic Development & Communications Administrator: [excamacho@santafenm.gov](mailto:excamacho@santafenm.gov), 505-955-6042; Julie Sanchez, Youth and Family Division Director, [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov), 505-955-6678)

6. **ACTION ITEMS: CONSENT**

- a. Approval of Minutes for the March 1, 2023 Quality of Life Committee (Loretta S. Olguin, Business Operations Manager: [lsolguin@santafenm.gov](mailto:lsolguin@santafenm.gov), 505-955-6334)
- b. Request for Approval of Amendment No. 1 to Item No. 21-0408 with United Way of Central New Mexico to Change the Name from United Way of Central New Mexico to United Way of North Central New Mexico. (Christa Hernandez, Youth and Family Service Program Manager: [chernandez@santafenm.gov](mailto:chernandez@santafenm.gov), 505-955-6728).

**Committee Review**

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/2023

Governing Body: 03/29/2023

- c. Request for Approval of Amendment #1 to Item #23-0011 American Rescue Plan Act (ARPA) Recovery Funds Sub Recipient Contract with Santa Fe Public Schools for Work-Based Learning and Paid Internship Programs Under US Treasury Guidelines. (Jason Grinage, Economic Development Specialist: [jxgrinage@santafenm.gov](mailto:jxgrinage@santafenm.gov), 505-955-6840; Rich Brown, Director, Community Development: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 505-955-6625).

1. Request Approval of FY23 Budget Adjustment Resolution (BAR) in the Amount of \$389,267 to Transfer Funds from Project Ledger ECD222400C to Project Ledger ECD222400D to Supplement Full Support of the City of Santa Fe Work Based Learning Program from the

ARPA Grant.

**Committee Review:**

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/23

Governing Body: 03/29/23

- d. Request for Approval of First Amendment to the Joint Powers Agreement Between the North Central New Mexico Economic Development District (NCNMEDD) and the City of Santa Fe to Allow the NCNMEDD to Purchase Property for their Office and Operations. (Johanna Nelson, Director, Office of Economic Development Division, jcnelson@santafenm.gov, 505-699-7003)

**Committee Review:**

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/2023

Economic Development and Advisory Committee: 04/05/2023

Governing Body: 04/12/2023

- e. CONSIDERATION OF RESOLUTION 2023-\_\_\_\_ (Councilor Jamie Cassutt, Councilor Michael Garcia)  
A Resolution Authorizing the Sale And Consumption of Beer During the Party on the Pitch Soccer Tournament on June 3-4, 2023, Pursuant To Section 23-6.2(B) SFCC 1987. (Kristine Bustos-Mihelcic, City Clerk; kmihelcic@santafenm.gov)

**Committee Review**

Governing Body (Introduced): 02/08/2023

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/2023

Governing Body: 03/29/2023

- f. CONSIDERATION OF RESOLUTION 2023-\_\_\_\_ (Councilwoman Villarreal)  
A Resolution in Support of the Investigation and Prosecution of the Persons Responsible for the Effort to Criminally Interfere with or Overturn the Results of the 2020 Presidential Election that Culminated in the January 6, 2021, Attack Upon the United States Capitol; and Calling for the Passage of Federal and State Laws to Eliminate the Risks of Future Insurrections and Efforts to Delay, Disrupt, or Overturn Elections, and to

Better Protect and Safeguard the Election Process. (Layla Maestas-Archuleta, Deputy City Manager: Isarchulettamaestas@santafenm.gov, 505-955-6740)

**Committee Review**

Governing Body: (Introduced) 02/08/2023

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/2023

Governing Body: 03/29/2023

- g. CONSIDERATION OF BILL NO. 2023-11 (Councilor Carol Romero-Wirth)

A Bill Amending the Election and Political Campaign Codes, Sections 1 Through 3, of Chapter 9 1987 SFCC; Updating Definitions and Responsibilities Consistent with State Law; Creating a Single Section of Common Definitions for the Campaign Code and the Public Campaign Finance Code; Removing Section 9-2.4 Regarding a Candidate Written Acknowledgment of Familiarity with Campaign Code; Removing the Requirement in Section 9-2.5 to Post a Phone Number on Campaign Materials; Amending Section 9-2.6 to Incorporate the Previously Amended Definition of Independent Expenditure; Amending Section 9-2.7 to Remove the Requirement to Identify a Specific Candidate or Ballot Question in Political Committee Disclosures; Updating the Finance Reporting Schedule in Section 9-2.10; Expressly Permitting Electronic Contributions in Section 9-3.12; and Replacing All References ff “Participating Candidate” with “Publicly Financed Candidate”. (Kristine Bustos Mihelcic, City Clerk: kmmihelcic@santafenm.gov; 505-955-6521)

**Committee Review:**

Public Works & Utilities Committee (Introduction): 03/06/2023

Governing Body (Public Comment): 03/08/2023

Ethics and Campaign Review Board: 03/09/2023

Finance Committee: 03/13/2023

Quality of Life Committee: 03/15/2023

Governing Body (Public Hearing): 03/29/2023

- h. CONSIDERATION OF RESOLUTION NO. 2023-\_\_\_\_. (Mayor Webber)  
A Resolution in Support of Governor Lujan Grisham’s Call to Pass Gun

Reforms, Including a Ban on the Sale of Assault Weapons. (John Blair, City Manager: [jwblair@santafenm.gov](mailto:jwblair@santafenm.gov), 505-955-6521)

**Committee Review:**

Governing Body (Introduction): 01/25/2023 (Removed from Agenda)

Governing Body (introduction): 02/08/23 (Removed from Agenda)

Governing Body (Introduction): 02/22/2023

Public Works and Utilities Committee: 03/06/2023

Governing Body: 03/08/2023 (Removed from Agenda)

Quality of Life Committee: 03/15/2023

Finance Committee: 04/03/2023

Governing Body: 04/12/2023

7. **MATTERS FROM STAFF**
8. **MATTERS FROM THE COMMITTEE**
9. **MATTERS FROM THE CHAIR**
10. **NEXT MEETING: Wednesday, March 29, 2023**
11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**