



City of Santa Fe

# AGENDA

WATER CONSERVATION  
COMMITTEE  
MARCH 14, 2023 4:00 PM  
MEETING VIRTUALLY

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## PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join on Zoom:** <https://santafenm-gov.zoom.us/j/84538502064>  
**Webinar ID:** 845 3850 2064

The agenda and packet for the meeting will be posted at  
<https://santafe.primegov.com/public/portal>

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of minutes from 2-14-2023.
5. **INFORMATIONAL ITEMS**
  - a. Presentation on the City's Water Bank (Patricio Pacheco, Water Resource Specialist, [ppacheco@santafenm.gov](mailto:ppacheco@santafenm.gov), 955-4226)

- b. Presentation on the Water Resources Indicator (Francesca Shirley, Water Resources Coordinator, fdshirley@santafenm.gov, 955-2222)

**6. DISCUSSION AND ACTION ITEMS**

- a. Request for Approval of the Finding that it is in the Best Interest of the Public for the Water Conservation Committee to conduct Water Conservation meetings virtually. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Water Conservation Program Update on Education Program (Julie Hasty, Santa Fe Watershed Association, Jerry Jacobi and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

**7. SUBCOMMITTEE COMMUNICATIONS**

- a. Outdoor Subcommittee Report (Beth Kirby and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Commercial subcommittee Report (Bill Roth and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

**8. MATTERS FROM THE PUBLIC**

**9. MATTERS FROM STAFF**

**10. MATTERS FROM THE COMMITTEE**

**11. MATTERS FROM THE CHAIR**

**12. NEXT MEETING: Tuesday, April 11, 2023**

**13. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**