



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
MARCH 09, 2023
5:30 PM
ROUNDHOUSE ROOM, MARKET
STATION
500 MARKET STREET, SUITE 200

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. February 9, 2023 Regular Meeting

5. **COMMUNICATIONS FROM THE PUBLIC (maximum 2 minutes)**

- a. From: Bob Novak <bobnovak74@alumni.nd.edu>
Sent: Thursday, February 16, 2023 8:44 AM
To: GLORIOSO-MOSS , ROMELLA S. <rsglorioso-moss@santafenm.gov>
Subject: Re: Ebikes on City Trails

- b. **From:** Tim Rogers <tim@sfct.org>
Sent: Wednesday, March 1, 2023 11:35 AM
To: dayan.hockman-vigil@nmlegis.gov; hgarcia69@gmail.com;
c.brown.nm55@gmail.com; micaela.cadena@nmlegis.gov; art.delacruz@nmlegis.gov;
JasonHarperNM@gmail.com; Jenifer.Jones@nmlegis.gov;
patricia.lundstrom@nmlegis.gov; willie.madrid@nmlegis.gov
Cc: Info <info@sfct.org>; GLORIOSO-MOSS , ROMELLA S. <rsglorioso-moss@santafenm.gov>
Subject: Please Table House Bill 408: Protected Bike Lanes

6. **COMMUNICATIONS FROM OTHER AGENCIES (maximum 5 minutes)**

- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, SFMPO Officer)
- b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
- c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)

7. **DISCUSSION AND POSSIBLE ACTION ITEMS**

- a. Bicycle Master Plan and Metropolitan Transportation Plan Project Update (Leah Yngve, MSPH, SFMPO Senior Transportation Planner)
- b. A Resolution: Maintenance and Installation of On-Road

Bicycle/Pedestrian Facilities (Judith Gabriele, BPAC Member)

- c. Discussion on the following Bills (Steve Pilcher, BPAC Member)
 - a) Senate Bill 69: Electric-Assisted Bicycle
 - b) House Bill 328: Motor Vehicle Vision Zero Plan
 - c) Senate Bill 343: E-Bike “instant rebate”
 - d) House Bill 408: Protected Bike Lanes
- d. Letter of Support for Safe Route to School Application for Transportation Alternative Program (Tim Rogers, Santa Fe SRTS Coordinator)
- e. Public Works Roadway and Trails Capital Projects Update (Romella Glorioso-Moss, BPAC Staff Liaison)

8. SUBCOMMITTEE COMMUNICATIONS

- a. Promotions, Education and Programming (Judith Gabriele, Chair)
- b. Technical Review Subcommittee (Ben Pingilley, Chair)
 - a) Bishop’s Lodge Rd Reconstruction Conceptual Plan
 - b) El Camino Real Academy Trail 60% Design Plan
 - c) Paseo Del Sol Extension Conceptual Plan

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Thursday, April 13, 2023

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk’s office at 955-6521, five (5) working days prior to meeting date.