

## **SPECIAL PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING**

**Attendance:** In response to the State’s declaration of a Public Health Emergency, the Mayor’s Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, the Community Development Commission meeting will be conducted virtually.

**Viewing:** Members of the public may join the Zoom meeting by internet or phone, as follows:

**Internet:** To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/99959272825?pwd=akRnMXVKRTVMRUFiOW9NUzdMYWVnZz09>.

**Passcode: 405631**

Attendees should use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

**Phone:** To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 999 5927 2825 - Passcode: 405631**  
Phone attendees should press \*9 to use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

**Agenda:** The agenda for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. February 17, 2021

5. **DISCUSSION AGENDA**

- a. Affordable Housing Trust Fund (AHTF) and Community Development Block Grant (CDBG) 2021-2022 Funding Proposals (Alexandra Ladd, Director, Office of Affordable Housing, [agladd@santafenm.gov](mailto:agladd@santafenm.gov))
  - 1. Applicant Presentations by Zoom - 9:00am
  - 2. Lunch
  - 3. Applicant Presentations – 1:00pm

6. **EXECUTIVE SESSION**

EXECUTIVE SESSION: Commission discussion and funding recommendation for 2021-2022 Program Year (Caboose Room) – immediately following the end of Applicant Presentations

7. **MATTERS FROM THE COMMITTEE**

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE CHAIR**

10. **ITEMS FROM THE FLOOR**

11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**