



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
FEBRUARY 14, 2023 4:00 PM
MEETING VIRTUALLY

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join Virtually: <https://santafenm-gov.zoom.us/j/84538502064>

By Phone: 386 347 5053 – Webinar ID: 845 3850 2064

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from January 10, 2022.
5. **INFORMATIONAL ITEMS**
 - a. Water Conservation Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. **DISCUSSION AND ACTION ITEMS**

7. **SUBCOMMITTEE COMMUNICATIONS**

- a. Outdoor Subcommittee Report (Stephen Schmelling and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Commercial Subcommittee Report (Bill Roth and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- c. Joint Subcommittee Report (Autumn Leiker and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Tuesday, March 14, 2023**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.