



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
FEBRUARY 09, 2023
5:30 PM
ROUNDHOUSE ROOM, MARKET
STATION
500 MARKET STREET, SUITE 200
SECOND FLOOR

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. December 8, 2022 minutes
5. **COMMUNICATIONS FROM THE PUBLIC (2 minutes maximum)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (5 minutes maximum)**
- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, SFMPO Officer)
 - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
 - c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Safe Route to School Action Plan (Tim Rogers, SRTS Program Coordinator and SFCT Trails Program Manager)
 - b. BPAC Strategic Plan FY2023-2033 Implementation (Yolanda Eisenstein, Policy, Planning & Law Subcommittee Chair)
 - Amendments
 - BPAC subcommittee priorities & responsibilities
 - Land Development Code review
 - Traffic Calming Program
 - Proposed sidewalk bill – Government responsible for sidewalk maintenance, not NM homeowners
 - c. BPAC Promotional Activities (Judith Gabriele, Promotions, Education & Programming Chair)
 - d. New Mexico E-Bike Definition (SB-69) (Khalil Spencer, BPAC Vice Chair)
 - e. Staff Liaison Report (Romella Glorioso-Moss)
 - Technical Review Subcommittee Procedural Change

- League of American Bicyclists Membership Renewal Update
- Complete Streets Projects Update (i.e. Arroyo Chamisos Crossing, Wayfinding, TAP grant applications)

8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Thursday, March 9, 2023**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.