



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
JANUARY 18, 2023  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL  
201 LINCOLN AVENUE

---

## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Community-Based Behavioral Health Management in Santa Fe (Nicole Ault, Contracted Behavioral Health Director, Santa Fe Fire Department; Katherine Field, Crisis Services Director, Santa Fe Crisis Triage Center)

6. **ACTION ITEMS: CONSENT**

- a. Approval of Minutes for the January 4, 2023 Quality of Life Committee Meeting (Loretta Olguin, Business Operations Manager: [lsolguin@santafenm.gov](mailto:lsolguin@santafenm.gov), 505-955-6334)
  
- b. Request for Approval of Telecommunications Agreement with Century Link/Lumen Amendment No. 1 to SPA #20-361-0021-04390 to Add the City of Santa Fe to the SPA for Network Security, Bandwidth and Content Filtering in the Total Amount of \$430,884.00 for Thirty Six Months. (Manuel Gonzales, ITT Department Director, [mmgonzales@santafenm.gov](mailto:mmgonzales@santafenm.gov), 505-955-5576)

**Committee Review:**

Finance Committee 01/17/2023  
Quality of Life Committee 01/18/2023  
Governing Body 01/25/2023

- c. Request for Approval of Amendment No. 1 to American Rescue Plan Act (ARPA) Recovery Funds Subrecipient Contract No.22-0477 in the Total Amount of \$900,000 for Early Childcare Job Development Services with the Santa Fe Community College Early Childhood Education Center of Excellence (SFCC-ECCOE). (Julie Sanchez, Youth and Family Services Division Director: [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov), 505-955-6678).

**Committee Review:**

Finance Committee: 1/17/2023  
Quality of Life Committee: 1/18/2023  
Governing Body: 1/25/2023

- d. Request for Approval of Memorandum of Agreement No. 2022-0233-CSD/MM with Santa Fe County to Receive \$100,000.00 in County

American Rescue Plan Act (ARPA) Funding for Prevention and Intervention Programs to Address Youth and Community Violence Through a Collaborative Violence Prevention Unit. (Julie Sanchez, Youth and Family Services Director: jjsanchz@santafenm.gov, (505) 955-6678; Sophie Andar, Youth and Family Services Program Manager: sxandar@santafenm.gov, (505) 955-6236)

**Committee Review:**

Finance Committee: 1/17/2023

Quality of Life Committee: 1/18/2023

Governing Body: 1/25/2023

- e. Request for the Approval of State of New Mexico Aging and Long Term Services Department Grant Agreement in the Total Amount of \$268,841.12 for the Foster Grandparent, Senior Companion, and Retired Senior Companion Volunteer Programs, Term Ending June 30, 2023 (Anya Alarid, Senior Services Program Manager: aalarid@santafenm.gov, 505-955-4744).

**Committee Review:**

Finance Committee: 1/17/2023

Quality of Life: 1/18/2023

Governing Body: 1/25/2023

- f. CONSIDERATION OF RESOLUTION NO. 2023-\_\_\_. (Councilwoman Villarreal and Councilor Lindell)  
A Resolution Authorizing the Sale and Consumption of Alcohol During SITE Santa Fe's Annual Benefit and Concert on City Property for the Years 2023-2027, Pursuant to Subsection 23-6.2(C) SFCC 1987. (Kristine Mihelcic, City Clerk: kmmihelcic@santafenm.gov, 955-6521)

**Committee Review:**

Governing Body (Introduced): 01/11/2023

Quality of Life Committee: 01/18/2023

Finance Committee: 01/30/2023

Governing Body: 02/08/2023

**7. MATTERS FROM STAFF**

8. **MATTERS FROM THE COMMITTEE**
9. **MATTERS FROM THE CHAIR**
10. **NEXT MEETING: Wednesday, February 1, 2023**
11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**