



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
JANUARY 04, 2023  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL  
201 LINCOLN AVENUE

---

## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Presentation by the Santa Fe Fire Department on the “Human Cost” of Public Safety Service Related to Mental Health and Post-Traumatic Stress Disorder (PTSD), Along with Personal Experiences, Supportive Data, Resources, and Treatments. Presenters will be Training Captain, Michael Wagner and Captain David Broshious; YouTube Video: [The Call We Carry - Official Trailer - YouTube](#) (Santa Fe Fire Department; Brian Moya, Fire Chief; [bjmoya@santafenm.gov](mailto:bjmoya@santafenm.gov); 505-955-3111)

6. **ACTION ITEMS: CONSENT**

- a. Approval of Minutes for the December 7, 2022 Quality of Life Committee Meeting (Loretta Olguin, Business Operations Manager; [Isolguin@santafenm.gov](mailto:Isolguin@santafenm.gov), 505-955-6334)
- b. Request for the Approval of State of New Mexico Aging and Long Term Services Department Capital Appropriation Project Grant Agreement A20E5289 in the Total Amount of \$358,865 for the Plan and Design of a Senior Center, Term Ending June 30, 2024. (Anya Alarid, Senior Services Program Manager, [aalarid@santafenm.gov](mailto:aalarid@santafenm.gov), 505-955-4744).

**Committee Review:**

Finance Committee: 01/03/2023  
Quality of Life Committee: 01/04/2023  
Governing Body: 01/11/2023

- c. Request for Approval of a Memorandum of Agreement with No Funding Attached Between the City of Santa Fe, Santa Fe County, and United Way of North Central New Mexico Regarding a Shared Wellness Fund for CONNECT, a Joint City and County Partnership, to Address Social Determinants of Health. (Christa Hernandez, Youth and Family Service Program Manager: [chernandez@santafenm.gov](mailto:chernandez@santafenm.gov), 505-955-6728)

**Committee Review:**

Quality of Life Committee: 1/04/2023  
Governing Body: 1/11/2023

- d. Request for Approval of the Recovery Funds Subrecipient Project Participation Agreement in the Total Amount of \$2,000,000 of American Rescue Plan Act (ARPA) Funds to Underwrite the Acquisition of the Lamplighter Inn – This Agreement Falls Under the First Statutory Category, to Respond to the COVID-19 Public Health Emergency or its Negative Economic Impacts; Bella Luz Apartments 2022 LLP. (Cody Minnich, Housing Grant Manager, cjminnich@santafenm.gov, 505-955-6574)

**Committee Review:**

Finance Committee – 01/03/2023

Quality of Life – 01/04/2023

Governing Body – 01/11/2023

- e. CONSIDERATION OF RESOLUTION NO. 2022-\_\_\_. (Councilor M. Garcia, Councilwoman Villarreal and Mayor Webber)  
A Resolution Adopting a Strategy for Donating or Selling, at Below-Market Value, a Property Identified as “Las Estrellas Tract 6A” to a Developer Certified as a “Qualifying Grantee” Under the New Mexico Affordable Housing Act to Develop Santa Fe Homes Program Homes, Low-Priced Dwelling Units, or Units Price-Restricted Through Another Affordable Housing Subsidy; and Approving an Announcement to Sell the Remaining Seven Las Estrellas Lots with a Local Preference. (Terry Lease, Asset Development Manager: tjlease@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 11/30/2022

Community Development Commission: 12/07/2022

Economic Development Advisory Committee: 12/14/2022

Quality of Life Committee: 01/04/2023

Public Works and Utilities Committee: 01/09/2023

Finance Committee: 01/16/2023

Governing Body: 01/25/2023

- f. CONSIDERATION OF RESOLUTION NO. 2022-\_\_\_. (Mayor Webber, Councilor Cassutt, Councilor Chavez)  
A Resolution Adopting the Midtown Community Development Plan for the Midtown Redevelopment Project. (Lee Logston, Midtown Asset

Development Manager: Irlogston@santafenm.gov, 505-995-6914)

**Committee Review:**

Governing Body (Introduced): 11/09/2022 (Postponed)

Governing Body (Introduced): 11/30/2022 (Postponed)

Governing Body (Introduced): 12/14/2022

Finance Committee: 01/03/2023

Community Development Commission: 01/04/2023

Quality of Life Committee: 01/04/2023

Public Works and Utilities Committee: 01/09/2023

Economic Development Advisory Committee: 01/11/2023

Governing Body: 01/11/2023

- g. Request for Approval of Midyear Budget Amendment Resolutions (BAR's) Utilizing FY22 (Prior Year) Gross Receipts and Lodgers' Tax Revenue, Above Budgeted Estimates, to Fund a Package of Priorities that Include the Southside Teen Center, Police Department Administration, Tourism Santa Fe, Public Safety Radio System and Regional Emergency Communication Center Recording System Totaling \$983,873. (Emily K. Oster, Finance Director, ekoster@santafenm.gov)

**Committee Review:**

Finance Committee: 01/03/2023

Quality of Life 01/04/2023

Governing Body 01/11/2023

**7. ACTION ITEMS: DISCUSSION**

- a. CONSIDERATION OF RESOLUTION NO. 2023-\_\_\_. (Mayor Webber, Councilor Chavez, Councilor Romero-Wirth, Councilor Cassutt)  
A Resolution Relating to Firearms; Recognizing That Certain City Properties are Used for School-Related Activities, Which Makes the Carrying of a Deadly Weapon on Such Properties a Fourth-Degree Felony Pursuant to NMSA 1978, Section 30-7-2.1; and Directing the City Manager to Work with Staff to Post Notice on Such Facilities. (Kyra Ochoa, Community Health and Safety Department Director: krochoa@santafenm.gov)

**Committee Review:**

Introduced: 11/30/2022

Quality of Life Committee: 12/7/2022 (Postponed)  
Quality of Life Committee: 01/04/2023  
Public Works and Utilities Committee: 01/09/2023  
Finance Committee: 01/17/2023  
Governing Body: 01/25/2023

8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Wednesday, January 18, 2023**
12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**