



# AGENDA

PUBLIC WORKS AND  
UTILITIES COMMITTEE  
DECEMBER 12, 2022  
5:00 PM  
COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR PUBLIC WORKS AND UTILITIES COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATION/INFORMATIONAL ITEMS**

- a. Presentation of the Updated and Approved Emergency Response Routes Map. (Jeanne Wolfenbarger, PE, Public Works Complete Streets Engineer, jawolfenbarger@santafenm.gov, 505-955-2415; Geronimo Griego, Fire Marshall, ggriego@santafenm.gov, 505-955-3317)

6. **ACTION ITEMS: CONSENT**

- a. Request for Approval of November 7, 2022 Public Works and Utilities Committee Minutes. (Jamie-Rae Diaz, Administrative Manager, jdiaz@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

- b. Request for Approval of Amendment No. 1 to Professional Services Agreement Item #19-0751 with Santa Fe Engineering Consultants LLC to Increase the Compensation by \$500,000 for a Total Amount of \$1,000,000 Exclusive of NMGRT. (Romella Glorioso-Moss, Capital Projects Manager, rsglorioso-moss@santafenm.gov, 505-955-6623)

**Committee Review:**

Finance Committee: 11/28/2022

Public Works & Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- c. Request for Approval of Amendment No. 4 to Professional Services Agreement Item #22-0158 with Wilson & Co Inc. to Increase the Compensation by \$4,000,000 to the Total Amount of \$7,000,000 Exclusive of NMGRT. (Romella Glorioso-Moss, Capital Projects Manager, rsglorioso-moss@santafenm.gov, 505-955-6623)

**Committee Review:**

Finance Committee: 11/28/2022

Public Works & Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- d. Request for Approval of Amendment No. 1 to Memorandum of

Agreement Item #20-0043 Between the New Mexico Energy, Minerals and Natural Resources Department and the City of Santa Fe Fire Department in the Total Amount of \$30,000 of Reimbursable Expenditures. (Brian Moya, Fire Chief: [bjmoya@santafenm.gov](mailto:bjmoya@santafenm.gov), 505-955-3111 and Sten Jonson, Assistant Fire Chief: [sajohnson@santafenm.gov](mailto:sajohnson@santafenm.gov), 505-955-3121)

**Committee Review:**

Finance Committee: 11/28/2022

Public Works and Utilities Committee: 12/12/2022

Governing Body: 12/14//2022

- e. Request for Approval of an Intergovernmental Cooperative Purchasing Agreement with OMNIA Partners for the Utilization of the Cooperative Purchasing Program Administered by OMNIA Partners for the City of Santa Fe. (JoAnn Lovato, Contracts Supervisor: [jdlovato@santafenm.gov](mailto:jdlovato@santafenm.gov), 505-469-6045)

**Committee Review:**

Finance Committee: 11/28/2022

Public Works and Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- f. Request for Approval of an On-Call Services Contract with San Bar Construction Corp. for City Wide Roadway Marking and Pavement Striping Not to Exceed \$271,093.75 Inclusive of NMGRT Annually Through June 30, 2026. (Jose Lerma, Traffic Operations Manager: [jnlerma@santafenm.gov](mailto:jnlerma@santafenm.gov), 505-955-2341)

**Committee Review:**

Finance Committee: 11/28/2022

Public Works & Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- g. Request for Approval of an American Rescue Plan Act (ARPA) Recovery Funds Sub-Recipient Contract in the Total Amount of \$797,600 for Jobs Training and Work-Based Learning Under the 2.10 Assistance to Unemployed or Underemployed Workers Statutory Category; to Respond to the COVID-19 Public Health Emergency or its Negative Economic Impacts (Rich Brown, Community & Economic Development Director: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 505-955-6626).

**Committee Review:**

Finance Committee: 11/28/2022

Quality of Life Committee: 12/7/2022

Public Works Committee: 12/12/2022

Economic Development Advisory Committee: 12/14/2022

Governing Body: 12/14/2022

- h. Request for Approval of Purchase for a Ferrera Rescue Pumper for the City of Santa Fe Fire Department from 411 Equipment LLC in the Total Amount of \$687,800. (Brian Moya, Fire Chief: bjmoya@santafenm.gov, 505-955-3111)

**Committee Review:**

Public Works and Utilities Committee 12/12/2022

Finance Committee 1/3/2023

Governing Body 1/11/23

- i. Request for Approval of Amendment No. 6 to Original On-Call Contract No. 19-0234 with Carollo Engineers for an Increase of \$440,260 Excluding NMGRT. (Fred Heerbrandt, Engineer Supervisor: pfheerbrandt@santafenm.gov)

- 1. Request for Approval of a Budget Adjustment Resolution (BAR) From The WWMD Cash Balance in the Amount of \$505,738.84.

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

Finance Committee: 01/03/2023

Governing Body: 01/11/2023

- j. Request for Approval of Purchase For a Digester Sludge Transfer Progressive Cavity Pump #2 with VFD Controller and Installation Services with Miscowater Intermountain/TW Associates in The Total Amount of \$74,595.(Fred Heerbrandt, Engineer Supervisor: pfheerbrandt@santafenm.gov)

1. Request for Approval of a Budget Adjustment Resolution (BAR) In The Amount of \$74,595

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

Finance Committee: 01/03/2023

Governing Body: 01/11/2023

- k. Request for Approval of Purchase of Seven (7) Pinch Valves and Five (5) Rotork Valve Actuators Including Installation Services with Miscowater Intermountain/TW Associates In The Total Amount of \$142,512 Excluding NMGRT. (Fred Heerbrandt, Engineer Supervisor: pfheerbrandt@santafenm.gov)

1. Request for Approval of a Budget Adjustment Resolution (BAR) In The Amount of \$142,512

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

Finance Committee: 01/03/2023

Governing Body: 01/11/2023

- l. Request for Approval of a Memorandum of Agreement between the City of Santa Fe, Santa Fe County, and the Town of Edgewood, Regarding the Regional Emergency Communication Center's Migration to the Statewide Digital Trunked Radio System Cores, Including the City's Commitment to Pay the Initial Costs Associated with the Move Proposal, in the Estimated Amount of \$194,102. (Manuel Gonzales, IT Director: mmgonzales@santafenm.gov; 505-955-5576)

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- m. Approval of the Agreement Between the City of Santa Fe and 400 Market Street, LLC to Extinguish Exchange Areas and Remove the City's Right

of Exchange of a City Piece of Property for a Piece of Property on 400 Market Street in the Railyard. (Terry Lease, Asset Development Manager: tjlease@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 12/12/2022

Governing Body: 12/14/2022

- n. CONSIDERATION OF BILL NO. 2022-\_\_\_. (Councilor M. Garcia, Councilor Cassutt)

An Ordinance Relating to Electric Bicycles; Amending Section 12-1-6 of the Uniform Traffic Ordinance (“UTO”) to Include Electric Bicycles in the Definition of Bicycle; Amending Section 12-1-40 of the UTO to Delineate Electric Bicycles From Motor Vehicles; Amending Section 12-1-88 of the UTO to Specify That an Electric Bicycle is Not a Vehicle; Amending Section 12-8-1 of the UTO to Prohibit Anyone Under the Age of Sixteen From Riding a Class 3 Electric Bicycle; Amending Section 12-8-10 of the UTO to Regulate and Establish a Speed Limit for Electric and Manually-Propelled Bicycles on City Sidewalks; Amending Section 12-8-15 of the UTO to Remove the Prohibition for Bicycles to Ride on a Street Adjacent to a Sidewalk or Path When Bicycles are Required to Use the Sidewalk or Street; Creating a New Section 12-8-18 of the UTO to Make it an Offense to Enhance the Speed Capabilities of an Electric Bicycle; Amending Section 12-8-23 of the UTO to Raise the Maximum Fine for Violation of Certain Provisions from Twenty-Five Dollars to One Hundred Dollars; and Amending SFCC 1987 Section 23-5.1 to Amend the Definition of Bicycle to Include Electric Bicycles, and to Regulate the Use of Electric Bicycles on City Roads. (Romella Glorioso-Moss; Project Administrator: rsglorioso-moss@santafenm.gov, 505-955-6623; Kevin Nault, Assistant City Attorney: klnault@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 08/31/2022

Governing Body (Public Comment): 09/14/2022

Bicycle and Pedestrian Advisory Committee: 10/13/2022

Quality of Life Committee: 10/19/2022

Bicycle and Pedestrian Advisory Committee: 11/10/2022

Quality of Life Committee: 12/7/2022

Public Works and Utilities Committee: 12/12/2022

Finance Committee: 01/03/2023

Governing Body (Public Hearing): 01/11/2023

- o. CONSIDERATION OF RESOLUTION NO. 2023-\_\_\_. (Mayor Webber, Councilor Chavez)  
A Resolution Relating to Firearms; Recognizing That Certain City Properties are Used for School-Related Activities, Which Makes the Carrying of a Deadly Weapon on Such Properties a Fourth-Degree Felony Pursuant to NMSA 1978, Section 30-7-2.1; and Directing the City Manager to Work with Staff to Post Notice on Such Facilities. (Kyra Ochoa, Community Health and Safety Department Director: krochoa@santafenm.gov)

**Committee Review:**

Introduced: 11/30/22

Quality of Life Committee: 12/7/22

Public Works and Utilities Committee: 12/12/22

Finance Committee: 01/03/23

Governing Body: 01/11/23

- p. Request for the Approval of service contract in the Total Amount of \$300,000 for the execution of Event Planning for the New Year's Eve and Dia de Muertos for four years with Ray Sandoval, Kiwanis of Santa Fe; Randy Randall, Executive Director of TOURISM Santa Fe, rrandall@santafenm.gov, 505-955-6209.

Committee Review

Public Works: 12/12/2023

Governing Body: 12/14/2023

- 7. **MATTERS FROM STAFF**
- 8. **MATTERS FROM THE COMMITTEE**
- 9. **MATTERS FROM THE CHAIR**
- 10. **NEXT MEETING: Monday, January 9, 2023**
- 11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520 five (5) working days prior to meeting / date