



AGENDA

WATER CONSERVATION
COMMITTEE
DECEMBER 13, 2022 4:00 PM
KEARNEY ROOM
SANTA FE CONVENTION
CENTER
201 WEST MARCY STREET

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from October 11, 2022.
 - b. Approval of meeting minutes from November 8, 2022.
5. **INFORMATIONAL ITEMS**
 - a. Introduction of new Water Conservation Members and Term Limit review (Christine Chavez, Water Conservation Manager,

cychavez@santafenm.gov, 955-4219)

- b. Water Conservation Update and review of 2022 Subcommittee Work. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. DISCUSSION AND ACTION ITEMS

- a. Request for Approval of the Finding that it is in the Best Interest of the Public for the Water Conservation Committee to conduct Water Conservation meetings virtually. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Approval of the 2023 meeting calendar (Robert Wood, Water Conservation Specialist, rwood@santafenm.gov, 955-4232)
- c. City of Santa Fe Lead by Example Draft Resolution (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. MATTERS FROM THE PUBLIC

8. MATTERS FROM STAFF

9. MATTERS FROM THE COMMITTEE

10. MATTERS FROM THE CHAIR

11. NEXT MEETING: No Meeting Scheduled

12. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.