



AGENDA

REGULAR MEETING OF
THE QUALITY OF LIFE
COMMITTEE
DECEMBER 07, 2022
5:00 PM
COUNCIL CHAMBERS
CITY HALL
201 LINCOLN AVENUE

PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

Viewing: Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Update Regarding Police Department Recruitment and Staffing Levels (Chief Paul Joye, Police Chief: pmjoye@santafenm.gov, 505-955-5355)
- b. Presentation of the Language Accessibility Study Conducted by Pivot Access (Kristine Bustos-Mihelcic, City Clerk and Director of Community Engagement: kmmihelcic@santafenm.gov, 505-955-6327; Julie Sanchez, Director, Youth and Family Services Divison: jjsanchez@santafnm.gov, 505-955-6678; Curt Means, Pivot Access)

6. **ACTION ITEMS: CONSENT**

- a. Approval of Minutes for the October 19, 2022 Quality of Life Committee Meeting (Loretta Olguin, Business Operations Manager: Isolguin@santafenm.gov, 505-955-6334)
- b. Approval of Minutes for the November 2, 2022 Quality of Life Committee Meeting (Loretta Olguin, Business Operations Manager: Isolguin@santafenm.gov, 505-955-6334)
- c. Request for Approval of American Rescue Plan Act (ARPA) Recovery Funds Subrecipient Contract with the New Mexico Coalition to End Homelessness in the Total Amount of \$600,000 for Consuelo’s Place Shelter Under the First Statutory Category – to Respond to the COVID-19 Public Health Emergency or its Negative Economic Impacts. (Cody Minnich, Housing Grant Manager: cjminnich@santafenm.gov, 505-955-6574)

Committee Review

Finance Committee: 11/28/2022

Quality of Life Committee: 12/07/2022

Governing Body: 12/14/2022

- d. Request for Approval of Amendment No.1 to the Phone Maintenance and Support Agreement Item #20-0041 with Altura Communications Solutions to Increase Compensation by \$583,959.21 Including Gross Receipts Tax

for Telecommunications Services through December 31, 2025 in the Total Amount of \$827,600.07. (Manuel Gonzales, mmgonzales@santafenm.gov, 505-955-5576)

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/07/2022

Governing Body: 12/14/2022

- e. Request for Approval of Amendment No. 1 to Telecommunications Agreement Item #19-0871 with Century Link to Increase Compensation by \$45,720 for a Total Amount of \$483,595.20 for a Term of Sixty Months with GEO MAX. (Manuel Gonzales, ITT Department Director: mmgonzales@santafenm.gov, 505-955-5576)

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/07/2022

Governing Body: 12/14/2022

- f. Request for the Approval of FY 2023 Grant Contract with Corporation for National and Community Service in the Total Amount of \$89,058 for the Foster Grandparent and Retired Senior Companion Volunteer Programs. (Anya Alarid, Volunteer Program Manager: aalarid@santafenm.gov 505-955-4744)

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/7/2022

Governing Body: 12/14/2022

- g. Request for Approval of a Grant Agreement with New Mexico Department of Transportation in the Total Amount of \$83,749 for the Funding of Projects: End Driving While Impaired (ENDWI); Buckle Up (BKLUP)/Click it or Ticket (CIOT); Selective Traffic Enforcement Program (STEP)/Summer Enforcement Period. (Lieutenant Jose Gonzales Support Operations and Traffic: jcgonzales@santafenm.gov)

1. Request for Approval of a Budget Amendment Resolution in the Total Amount of \$83,749 to Increase the General Fund Budget to Fund Various Traffic Enforcement Projects with New Mexico Department of Transportation.

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/07/2022

Governing Body Committee: 12/14/2022

- h. Request for Approval of Amendment No. 6 to Administrative Services Agreement #15-0757 with Cigna Health and Life Insurance to Extend the Term to June 30, 2025 for City of Santa Fe Employer Sponsored Health and Life Insurance Benefits. (Alvin Valdez Benefits and Wellness Supervisor, aavaldez1@santafenm.gov, 505-955-6075 and Bernadette Salazar, Human Resources Director, bjsalazar@santafenm.gov, 505-955-6591)

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/7/2022

Governing Body 12/14/2022

- i. Request for Approval of an American Rescue Plan Act (ARPA) Recovery Funds Sub-Recipient Contract in the Total Amount of \$797,600 for Jobs Training and Work-Based Learning Under the 2.10 Assistance to Unemployed or Underemployed Workers Statutory Category; to Respond to the COVID-19 Public Health Emergency or its Negative Economic Impacts (Rich Brown, Community & Economic Development Director: rdbrown@santafenm.gov, 505-955-6626).

Committee Review:

Finance Committee: 11/28/2022

Quality of Life Committee: 12/7/2022

Public Works Committee: 12/12/2022

Economic Development Advisory Committee: 12/14/2022

Governing Body: 12/14/2022

- j. CONSIDERATION OF RESOLUTION NO 2022-__ (Councilor Cassutt and Councilwoman Villarreal)
A Resolution in Support of the Appropriation of Funds by the New Mexico Legislature for New Mexico-Grown Fresh Fruits and Vegetables for School and Senior Meals Programs and Related Education Programs for Schools and Farmers. (Jesse Guillen, Policy and Innovation Manager: jbg Guillen@santafenm.gov, 505-955-6518)

Committee Review:

Governing Body (Introduced): 11/09/2022

Quality of Life Committee: 12/07/2022

Governing Body: 12/14/2022

- k. CONSIDERATION OF RESOLUTION NO. 2023-__. (Mayor Webber, Councilor Chavez)
A Resolution Relating to Firearms; Recognizing That Certain City Properties are Used for School-Related Activities, Which Makes the Carrying of a Deadly Weapon on Such Properties a Fourth-Degree Felony Pursuant to NMSA 1978, Section 30-7-2.1; and Directing the City Manager to Work with Staff to Post Notice on Such Facilities. (Kyra Ochoa, Community Health and Safety Department Director: krochoa@santafenm.gov)

Committee Review:

Introduced: 11/30/22

Quality of Life Committee: 12/7/22

Public Works and Utilities Committee: 12/12/22

Finance Committee: 01/03/23

Governing Body: 01/11/23

- l. CONSIDERATION OF BILL NO. 2022-__. (Councilor M. Garcia, Councilor Cassutt)
An Ordinance Relating to Electric Bicycles; Amending Section 12-1-6 of the Uniform Traffic Ordinance ("UTO") to Include Electric Bicycles in the Definition of Bicycle; Amending Section 12-1-40 of the UTO to Delineate Electric Bicycles From Motor Vehicles; Amending Section 12-1-88 of the UTO to Specify That an Electric Bicycle is Not a Vehicle; Amending Section 12-8-1 of the UTO to Prohibit Anyone Under the Age of Sixteen From Riding a Class 3 Electric Bicycle; Amending Section 12-8-10 of the

UTO to Regulate and Establish a Speed Limit for Electric and Manually-Propelled Bicycles on City Sidewalks; Amending Section 12-8-15 of the UTO to Remove the Prohibition for Bicycles to Ride on a Street Adjacent to a Sidewalk or Path When Bicycles are Required to Use the Sidewalk or Street; Creating a New Section 12-8-18 of the UTO to Make it an Offense to Enhance the Speed Capabilities of an Electric Bicycle; Amending Section 12-8-23 of the UTO to Raise the Maximum Fine for Violation of Certain Provisions from Twenty-Five Dollars to One Hundred Dollars; and Amending SFCC 1987 Section 23-5.1 to Amend the Definition of Bicycle to Include Electric Bicycles, and to Regulate the Use of Electric Bicycles on City Roads. (Romella Glorioso-Moss; Project Administrator: rsglorioso-moss@santafenm.gov, 505-955-6623; Kevin Nault, Assistant City Attorney: klnault@santafenm.gov)

Committee Review:

Governing Body (Introduced): 08/31/2022

Governing Body (Public Comment): 09/14/2022

Bicycle and Pedestrian Advisory Committee: 10/13/2022

Quality of Life Committee: 10/19/2022

Bicycle and Pedestrian Advisory Committee: 11/10/2022

Quality of Life Committee: 12/7/2022

Public Works and Utilities Committee: 12/12/2022

Finance Committee: 01/03/2023

Governing Body (Public Hearing): 01/11/2023

7. **INTRODUCTION OF LEGISLATION**
8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Wednesday, January 4, 2023**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.

