



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
DECEMBER 08, 2022
5:30 PM
CITY HALL
COUNCIL CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. November 10, 2022 minutes

5. **COMMUNICATIONS FROM THE PUBLIC**

6. **COMMUNICATIONS FROM OTHER AGENCIES**

- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, SFMPO Officer)
- b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
- c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)

7. **DISCUSSION AND POSSIBLE ACTION ITEMS**

- a. Henry Lynch Road Reconstruction Project Presentation (John Taschek, Ecosphere)
- b. City of Santa Fe's Application Renewal to the League of American Bicyclists' Bicycle-Friendly Community (Judith Gabriele, BPAC Subcommittee Chair: Promotion, Education and Programming)
- c. Arroyo de los Chamisos Crossing Project Update (Khalil Spencer, BPAC Vice Chair)
- d. Safe Route to Schools Trail Projects for BPAC's Consideration for Strategic Plan Inclusion and Funding (Tim Rogers, City of Santa Fe Safe Route to Schools Coordinator and Santa Fe Conservation Trust Trails Program Manager)
- e. Staff Report
 - a) Requesting BPAC Representative to Rail Trail Intersections Improvements Project.
 - b) Seeking recommendations for trail projects for a) Transportation Alternative Programs; and 2) Carbon Reduction Program funding

applications.

c) Requesting Policy, Planning and Law Subcommittee Chair to present the BPAC Strategic Plan to Land Use Planning Commission, and Promotion, Education & Programming Subcommittee Chair to present BPAC 2022 Accomplishments to the Governing Body in 2023.

e) Roadway and Trails Project Updates

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: No Meeting Scheduled**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.