



# AGENDA

WATER CONSERVATION  
COMMITTEE  
NOVEMBER 08, 2022 4:00 PM  
COUNCILOR'S CONFERENCE  
ROOM  
CITY HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of minutes from October 11, 2022.
5. **INFORMATIONAL ITEMS**
  - a. Next Generation Water Summit brainstorm with Water Conservation Committee (Glenn Schiffbauer, Santa Fe Green Chamber of Commerce and Christine Chavez, Water Conservation Committee, [cychavez@Santafenm.gov](mailto:cychavez@Santafenm.gov), 955-4219)

- b. Water Conservation Program update and the Imagine a Day without Water Campaign (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

**6. DISCUSSION AND ACTION ITEMS**

- a. Request for Approval of the Finding that it is in the Best Interest of the Public for the Water Conservation Committee to Conduct Water Conservation Committee Meetings Virtually. (Christine Chavez, Water Conservation Manager: cychavez@santafenm.gov, 955-4219)
- b. Approval of the 2023 meeting calendar.(Robert Wood, Water Conservation Specialist, rwood@santafenm.gov, 955-4232)
- c. Water Conservation Committee Recommended Appointments (Stephen Schmelling and Beth Kirby, Water Conservation Committee members and Councilor Romero-Wirth)

**7. MATTERS FROM THE PUBLIC**

**8. MATTERS FROM STAFF**

**9. MATTERS FROM THE COMMITTEE**

**10. MATTERS FROM THE CHAIR**

**11. NEXT MEETING: Tuesday, December 13, 2022**

**12. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**