

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. October 13, 2022 minutes
5. **COMMUNICATIONS FROM THE PUBLIC**
6. **COMMUNICATIONS FROM OTHER AGENCIES**
 - a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, SFMPO Officer)
 - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)

- c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)

7. DISCUSSION AND POSSIBLE ACTION ITEMS

- a. **CONSIDERATION OF BILL NO. 2022-__.** (Councilor M. Garcia)
An Ordinance Relating to Electric Bicycles; Amending Section 12-1-6 of the Uniform Traffic Ordinance (“UTO”) to Include Electric Bicycles in the Definition of Bicycle; Amending Section 12-1-40 of the UTO to Delineate Electric Bicycles From Motor Vehicles; Amending Section 12-1-88 of the UTO to Specify That an Electric Bicycle is Not a Vehicle; Amending Section 12-8-1 of the UTO to Prohibit Anyone Under the Age of Sixteen From Riding a Class 3 Electric Bicycle; Amending Section 12-8-10 of the UTO to Regulate and Establish a Speed Limit for Electric and Manually-Propelled Bicycles on City Sidewalks; Amending Section 12-8-15 of the UTO to Remove the Prohibition for Bicycles to Ride on a Street Adjacent to a Sidewalk or Path When Bicycles are Required to Use the Sidewalk or Street; Creating a New Section 12-8-18 of the UTO to Make it an Offense to Enhance the Speed Capabilities of an Electric Bicycle; Amending Section 12-8-23 of the UTO to Raise the Maximum Fine for Violation of Certain Provisions from Twenty-Five Dollars to One Hundred Dollars; and Amending SFCC 1987 Section 23-5.1 to Amend the Definition of Bicycle to Include Electric Bicycles, and to Regulate the Use of Electric Bicycles on City Roads. (Romella Glorioso-Moss; Project Administrator: rsglorioso-moss@santafenm.gov, 505-955-6623; Kevin Nault, Assistant City Attorney: klnault@santafenm.gov)

Committee Review:

Governing Body (Introduced): 08/31/2022
Governing Body (Public Comment): 09/14/2022
Bicycle and Pedestrian Advisory Committee: 10/13/2022
Quality of Life Committee: 10/19/2022
Bicycle and Pedestrian Advisory Committee: 11/10/2022
Quality of Life Committee: 12/7/2022
Public Works and Utilities Committee: 12/12/2022
Finance Committee: 01/09/2023
Governing Body (Public Hearing): 01/11/2023

- b. Bishop’s Lodge Road Reconstruction Project Conceptual Plans Review

- a) Presentation, Luke Smith and Tyler Ashton, PE (Wilson & Co, Inc.)
 - b) Technical Review Subcommittee Comments, Tim Rogers (Technical Review Subcommittee Member)
 - c) Motion (Candace Martinez, BPAC Member)
- c. St. Michael's Drive-Rail Trail Underpass Project 30% Design Plan Review
- a) Presentation, Richard Rotto, PE (AECOM)
 - b) Technical Review Subcommittee Comments, Tim Rogers (Technical Review Subcommittee Member)
 - c) Motion (Candace Martinez, BPAC Member)
- d. Paseo del Sol Extension as per Tierra Contenta Development Plan (Phase 3) (Conceptual Plan Review)
- a) Presentation, Oralynn Guerrortiz, PE (JenkinsGavin)
 - b) Technical Review Subcommittee Comments, Tim Rogers (Technical Review Subcommittee Member)
 - c) Motion (Candace Martinez, BPAC Member)
- e. City of Santa Fe's Application Renewal to the League of American Bicyclists' Bicycle Friendly Community (Judith Gabriele, BPAC Member & Chair, Promotion, Education & Programming Subcommittee)
- f. Arroyo de los Chamisos Crossing Project Update (Khalil Spencer, BPAC Vice Chair)
- g. Staff Liaison Report (Romella Glorioso-Moss)
8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Thursday, December 8, 2022**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.