



# AGENDA

FILM AND DIGITAL MEDIA  
COMMISSION  
NOVEMBER 01, 2022  
10:30 AM  
ROUNDHOUSE  
CONFERENCE ROOM  
500 MARKET STREET, 2ND  
FLOOR

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## PROCEDURES FOR FILM AND DIGITAL MEDIA COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Live Public Comment:** Members of the public may provide public comment in person.

**Virtual Public Comment:** To provide public comment during virtually, you must join the Zoom meeting by internet or phone, as follows

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/88906863100?pwd=S2Y3c3Aya2I5TVkzaziWWksrakowdz09>.

**Passcode: 051560**

Attendees should use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 889 0686 3100 - Passcode: 051560**

Phone attendees should press \*9 to use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**



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- a. Approval of Minutes from October 4th of 2022, Film and Digital Media Council.

## 5. PRESENTATIONS

- a. Santa Fe International Film Festival (SFiFF) Update (Liesette Paisner Bailey, Executive Director, SFiFF, [liesette@santafe.film](mailto:liesette@santafe.film))

## 6. UPDATES

- a. Update from the Santa Fe Film Office (Jennifer LaBar-Tapia, Director of the Santa Fe Film Office: [jlabar@sffo.film](mailto:jlabar@sffo.film))

## 7. DISCUSSION ITEMS

- a. SWOT: Review and Revise Draft Report (Valerie "Val" Alarcon, VIA Consulting LLC, [valeriaalarcon.via@gmail.com](mailto:valeriaalarcon.via@gmail.com))

## 8. MATTERS FROM STAFF

## 9. MATTERS FROM THE COMMITTEE

- a. Matters from the Chair (Gay Dillingham, Chair, Film & Digital Media Council, [gayd@cnscc.com](mailto:gayd@cnscc.com))

## 10. NEXT MEETING: Tuesday, December 6, 2022

## 11. ADJOURN

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**