



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE MAYOR'S COMMITTEE ON  
DISABILITY  
OCTOBER 20, 2022  
10:00 AM  
ATTEND VIRTUALLY

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## PROCEDURES FOR THE MAYOR'S COMMITTEE ON DISABILITY MEETING

**Internet:** To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/88299575520?pwd=ZIVTSU5ObjJlOEExVUEhvclg5bW9PQT09>

**Passcode: 102673**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

**Phone:** To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 564 217 2000 US Meeting ID: 882 9957 5520 Passcode: 102673**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. Minutes from the June 16, 2022 Meeting.

5. **PUBLIC COMMENTS (15 MINUTES TOTAL)**

- a. Public Comments from website

6. **ACTION ITEMS: DISCUSSION**

- a. Discussion on status of ADA Compliance in the City of Santa Fe (Kathlyne Gish and Eli Fresquez).
- b. Discussion of Appropriate City Placement for ADA Coordinator and Mayor's Committee on Disability (Aurore Bleck and Kathlyne Gish)
- c. Discussion of Updates on New City Website; The City Never Obtained Advising from the Mayor's Committee on Disability on Website Features and Accessibility; Continued Lack of ADA Compliant Information to Request Accommodations and More (Kathlyne Gish and Eli Fresquez)
- d. Discussion of Disability Employment Awareness Month and the City Employment Application and Portal (Kathlyne Gish and Eli Fresquez)

7. **OLD BUSINESS**

- A. Discussion re: Letter on Accommodations for a Stenographer/CART (Eli Fresquez)

B. Updates on Request to Appoint New MCD Member (Kathlyne Gish)

C. MCD Sub-Committee Reports

8. **MATTERS FROM STAFF**

- a. A link to the video recording of this meeting will be added to the Meeting Minutes for this meeting.

9. **MATTERS FROM THE COMMITTEE**

10. **NEXT MEETING: Thursday, November 17, 2022**

11. **ADJOURN**

**This venue is equipped with closed captions. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**