



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
OCTOBER 11, 2022 3:00 PM
KEARNEY ROOM
SANTA FE CONVENTION
CENTER

PROCEDURES FOR WATER CONSERVATION COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Minutes from 9-13-22 meeting held at La Farge Library from 4-6pm.
5. **INFORMATIONAL ITEMS**
 - a. Santa Fe Water 2100: City Water Demand Projections (Steve Shultz, Water Resources Coordinator, smchultz@santafenm.gov and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. DISCUSSION AND ACTION ITEMS

- a. Request approval of the City of Santa Fe signing onto a Memorandum of Understanding by and among Colorado River Basin Municipal and Public Water Providers (William Schneider, Water Resources and Conservation Manager, whshneider@santafenm.gov, 505-955-4203)
- b. Water Conservation Program Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. SUBCOMMITTEE COMMUNICATIONS

- a. Update on Water Conservation Committee Interviews (Beth Kirby and Stephen Schmelling, Water Conservation Committee Members and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

8. MATTERS FROM THE PUBLIC

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Wednesday, November 9, 2022

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.