



# AGENDA

PUBLIC WORKS AND  
UTILITIES COMMITTEE  
SEPTEMBER 12, 2022  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL, 200 LINCOLN AVENUE

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## PROCEDURES FOR PUBLIC WORKS AND UTILITIES COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**



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## 5. PRESENTATION/INFORMATIONAL ITEMS

- a. Recognize the Public Works Parking Team Leaders for Excellent Teamwork to Serve Public Parking During Summer Event Season. (Regina Wheeler, Public Works Director, rawheeler@santafenm.gov, 505-955-6622)

## 6. ACTION ITEMS: CONSENT

- a. Request for Approval of Minutes from the August 29, 2022 Public Works and Utilities Committee.

**Committee Review**

Public Works and Utilities Committee 09/12/2022

- b. Request for Approval of Purchase for Two Automated Side Load (ASL) Collection Vehicles for Residential Recycling, and Residential Waste Collection Services with Bruckner's Truck Sales, Inc. Via Cooperative Education Services In the Total Amount of \$814,406. (Lawrence Garcia, ESD Maintenance Manager, [imgarcia@santafenm.gov](mailto:imgarcia@santafenm.gov), 505-955-2241)

**Committee Review:**

Public Work and Utilities Committee: 09/12/2022

Finance Committee: 09/19/2022

Governing Body: 09/28/2022

- c. Request for Approval of Amendment No. 1 to Item #21-0544 with John Shoemaker and Associates (JSAI) to Provide Water Rights and Hydrogeologic Technical Services for the City of Santa Fe Water Division for FY2023 In the Total Amount of \$197,560 exclusive of NMGRT. (William Schneider, Water Resources & Conservation Manager, [whcschneider@santafenm.gov](mailto:whcschneider@santafenm.gov))

**Committee Review:**

Public Works and Utilities Committee: 09/12/2022

Finance Committee: 09/19/2022

Governing Body: 09/28/2022

- d. Request for Approval of Professional Services Agreement with the New



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Mexico Office of Archeological Studies Under Exempt Procurement for Archeological Services to the Water Division Construction Projects In The Total Amount of \$100,000 Excluding NMGRT. (Bill Huey, Water Division Engineer, bchuey@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 09/12/2022

Finance Committee: 09/19/2022

Governing Body: 09/28/2022

- e. Request for Approval General Services Contract with Santa Fe Community College for the Water Conservation Pilot Program In the Total Amount of \$240,000 including NMGRT Expiring on June 30, 2026. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

**Committee Review:**

Public Works and Utilities Committee: 09/12/2022

Finance Committee: 09/19/2022

Governing Body: 09/28/2022

- f. Request for Approval of Amendment No. 1 to Item #21-0112 between the City of Santa Fe and New Mexico Department of Transportation for the Safe Routes to School Program Grant (Control #S100670) to Extend the Termination Date to March 30, 2024. (Melissa McDonald, Parks & Open Spaces Division Director, mamcdonald@santafenm.gov, 505-303-9502)

**Committee Review:**

Public Works & Utilities Committee: 09/12/2022

Governing Body: 09/14/2022

- g. Request for Approval of Amendment No. 1 to Item #19-0716 with Southwest Landscaping, LLC to Increase the Unit Amount Charged, with No Increase to the Total Contract Amount. (Randy Lopez, Transmission & Distribution Supervisor, rjlopez@santafenm.gov, 505-699-2845)

**Committee Review:**

Public Works and Utilities Committee: 09/12/2022

Finance Committee: 09/19/2022

Governing Body: 09/28/2022



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- h. **CONSIDERATION OF RESOLUTION NO. 2022-\_\_.** (Councilor Rivera)  
A Resolution Assigning Authorized Officer(s) and Agents for Project SAP21-F2382-STB (Vereda de Valencia). (David Chapman, Technical and Grant Writer: dachapman@santafenm.gov, 955-6824; Stan Holland, Engineer: tsholland@santafenm.gov, 955-4637)

**Committee Review:**

Introduced: 08/31/22

Public Works and Utilities Committee: 09/12/22

Finance Committee: 09/19/22

Governing Body: 09/28/22

- i. **CONSIDERATION OF RESOLUTION NO. 2022-\_\_.** (Councilor Michael Garcia)  
A Resolution Accepting a Local Government Road Fund Grant Administered by the New Mexico Department of Transportation for the Planning, Design, Construction, Pavement Rehabilitation, and Improvements to Buckman Road, Identified as Control #L500489. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)

**Committee Review:**

Introduced: 08/31/22

Quality of Life Committee: 09/7/22

Public Works and Utilities Committee: 09/12/22

Finance Committee: 09/19/22

Governing Body: 09/28/22

7. **MATTERS FROM STAFF**
8. **MATTERS FROM THE COMMITTEE**
9. **MATTERS FROM THE CHAIR**
10. **NEXT MEETING: Monday, September 26, 2022**
11. **ADJOURN**



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**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520 five (5) working days prior to meeting / date