



# AGENDA

**BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
SEPTEMBER 08, 2022  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
200 LINCOLN AVENUE**

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## **PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING**

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. August 11, 2022
5. **COMMUNICATIONS FROM THE PUBLIC**
6. **COMMUNICATIONS FROM OTHER AGENCIES**
  - a. Santa Fe Metropolitan Planning Organization, Erick Aune, AICP, SFMPO Officer
  - b. Santa Fe Conservation Trust, Tim Rogers, Trails Program Manager



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- c. Public Safety Committee, Khalil Spencer, BPAC Representative
- d. St. Michael's Drive – Rail Trail Underpass Project, Judith Gabriele, BPAC Representative

## 7. **DISCUSSION AND POSSIBLE ACTION ITEMS**

- a. Bishop's Lodge Road Reconstruction Project Presentation, Steve Harris, NV5 Project Manager
- b. Land Use Code Rewrite Update, Daniel Alvarado, AICP, Senior Planner, Land Use Department
- c. BPAC Strategic Plan FY2023-2033, Yolanda Eisenstein, Policy, Planning and Law Subcommittee Chair
- d. Draft E-Bike Resolution Update, Romella Glorioso-Moss, Staff Liaison
- e. BPAC Representative to Acequia Trail Extension Project Stakeholders/Focus Group, Romella Glorioso-Moss, Staff Liaison

## 8. **MATTERS FROM STAFF**

## 9. **MATTERS FROM THE COMMITTEE**

## 10. **MATTERS FROM THE CHAIR**

## 11. **NEXT MEETING: Thursday, October 13, 2022**

## 12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**