



# AGENDA

COMMUNITY HEALTH AND  
SAFETY TASK FORCE  
AUGUST 16, 2022  
5:30 PM  
ROUND HOUSE ROOM  
MARKET STATION, 500  
MARKET STREET

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## PROCEDURES FOR COMMUNITY HEALTH AND SAFETY TASK FORCE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> (<https://santafe.primegov.com/public/portal>) three hours prior to the start of the meeting.

**Join** **Virtually:** <https://santafenm-gov.zoom.us/j/89694800987?pwd=OGtWNitGM2ptK29ONWZOanITZEZwZz09> (<https://santafenm-gov.zoom.us/j/89694800987?pwd=OGtWNitGM2ptK29ONWZOanITZEZwZz09>)

**By Phone:** 301 715 8592 - Webinar ID: 896 9480 0987 – Passcode: 826338

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal> (<https://santafe.primegov.com/public/portal>).

1. **ROLL CALL**
2. **APPROVAL OF MINUTES**
  - a. August 2, 2022
  - b. July 19, 2022
  - c. June 21, 2022
  - d. May 3, 2022
  - e. April 19, 2022
  - f. April 5, 2022
  - g. March 22, 2022
  - h. March 8, 2022



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- i. February 22, 2022
  - j. February 8, 2022
  - k. January 25, 2022
  - l. January 4, 2022
3. **COMMUNICATIONS FROM THE CO-CHAIRS**
  4. **COMMUNICATION FROM STAFF/FACILITATOR**
  5. **PRESENTATIONS**
    - a. National Association for Civilian Oversight of Law Enforcement (NACOLE) Presentation
  6. **MATTERS FROM THE TASK FORCE**
  7. **WORKING GROUP BREAKOUTS**
  8. **NEXT MEETING: Tuesday, September 6, 2022**
  9. **ADJOURN**

**Persons with disabilities in need of accomodations, contact the City Clerk's office at 955-6521, five (5) working days prior to the meeting date.**