



AGENDA

WATER CONSERVATION
COMMITTEE
AUGUST 09, 2022
4:00 PM
COMMUNITY ROOM, LA
FARGE LIBRARY
1730 LLANO STREET

PROCEDURES FOR WATER CONSERVATION COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> (<https://santafe.primegov.com/public/portal>) three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal> (<https://santafe.primegov.com/public/portal>).

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **INFORMATIONAL ITEMS**
 - a. Presentation on Water Efficiency Partnership (WEP). (Glenn Schiffbauer, Santa Fe Green Chamber of Commerce and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-7219)
 - b. Strategic Marketing Update (Lynn Komer, PK Public Relations and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
 - c. Discussion of Resolution 2022-38 Permitting Remote Meetings for Advisory Committees. (Councilor Romero-Wirth)
6. **DISCUSSION AND ACTION ITEMS**
 - a. Water Conservation Program Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)



AGENDA

WATER CONSERVATION
COMMITTEE
AUGUST 09, 2022
4:00 PM
COMMUNITY ROOM, LA
FARGE LIBRARY
1730 LLANO STREET

- b. Water Conservation Committee Term Limits and New Member Recruitment (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. **MATTERS FROM THE PUBLIC**
8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Tuesday, September 13, 2022**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.