



# AGENDA

ARTS COMMISSION  
JULY 11, 2022  
5:00 PM  
COMMUNITY GALLERY  
201 WEST MARCY STREET

## PROCEDURES FOR ARTS COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of Minutes from June 13, 2022 Arts Commission Meeting (Elizabeth Martin, Stenographer)
5. **MATTERS FROM THE CHAIR**
6. **MATTERS FROM THE DIRECTOR**
  - A. Arts Commission Onboarding Presentation (Erminia M. Tapia, Project Specialist, [emtapia@santafenm.gov](mailto:emtapia@santafenm.gov), 505-955-6707)
7. **MATTERS FROM THE PUBLIC**
8. **ACTION ITEMS**
  - a. Art in Public Places presentation requesting review and recommendation to present to Governing Body for approval:
    - a. Water Street Restroom Facility: Chris Hill sculpture; Cristina Gonzalez (Rod Lambert, Assistant Director, Arts & Culture Department, [rdlambert@santafenm.gov](mailto:rdlambert@santafenm.gov), 505-955-6707), Dan Ostermiller – (Randy Randall, Tourism Santa Fe, Executive Director, [rrandall@santafenm.gov](mailto:rrandall@santafenm.gov), 505-955-6209)



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- b. Convention Center: Don Kennell (Randy Randall, Tourism Santa Fe, Executive Director, rrandall@santafenm.gov, 505-955-6209)
- c. Airport – Hector Manuel Ortega and Tom Waldon/Charlotte Jackson gallery (Rod Lambert, Assistant Director, Arts & Culture Department, rdlambert@santafenm.gov, 505-955-6707)
- d. Southside Teen Center – Alas de Agua Art Collective (Rod Lambert, Assistant Director, Arts & Culture Department, rdlambert@santafenm.gov, 505-955-6707)
- e. Siler Roundabout (Rod Lambert, Assistant Director, Arts & Culture Department, rdlambert@santafenm.gov, 505-955-6707)

- 9. **MATTERS FROM THE COMMITTEE**
- 10. **NEXT MEETING: Monday, August 15, 2022**
- 11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**