



# AGENDA

ARCHAEOLOGICAL REVIEW  
COMMITTEE  
JULY 07, 2022  
3:30 PM  
NAMBE ROOM  
COMMUNITY CONVENTION  
CENTER  
200 WEST MARCY

## PROCEDURES FOR ARCHEOLOGICAL REVIEW COMMITTEE MEETING:

**Written Public Comment:** Members of the public may submit written public comments by 5 p.m. the Monday prior to the meeting via the virtual comment “button” at <https://santafe.primegov.com/public/portal>.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

**A. ROLL CALL**

**B. APPROVAL OF AGENDA**

1. June 16, 2022

**C. APPROVAL OF MINUTES:**

**D. MATTERS FROM THE FLOOR**

**E. OLD BUSINESS**

**F. NEW BUSINESS**

1. 2022-005538-ARC. SWCA, requests approval of a monitoring plan for the installation of 4,719 linear feet of electric cable near the intersection of Calle Mejia and Viento Circle in the Suburban Archaeological Review District. (Carly Piccarello [cpiccarello@santafenm.gov](mailto:cpiccarello@santafenm.gov))
2. 2022-005537-ARC. Antonio DeCunzo, NV5, agent for PNM, requests approval of a monitoring plan for the installation of 2,189 linear feet of utilities along La Avenida de San Marcos south of Paseo de Los Pueblos in the Suburban Archaeological Review District. (Carly Piccarello)
3. 2022-005532-ARC. Ron Winters, agent for Kelly Cable, requests approval of a monitoring plan for the installation of 455 linear feet of fiber optic cable near 301 W. De Vargas St. in the Historic Downtown Archaeological Review District. (Carly Piccarello)



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4. 2022-005540-ARC. Ron Winters, agent for JenkinsGavin, requests approval of an archaeological survey and inventory in advance of development of the 7.44 acre property near the intersection of Fifth Street and Aspen Drive in the Suburban Archaeological Review District. (Carly Piccarello)

**G. ADMINISTRATIVE MATTERS AND COMMUNICATIONS**

**H. MATTERS FROM THE COMMITTEE**

**I. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**