



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
JUNE 15, 2022  
5:00 PM  
COUNCIL CHAMBERS  
CITY HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**
  - a. Approval of Minutes from the June 1, 2022 Quality of Life Committee Meeting
6. **ACTION ITEMS: CONSENT**
  - a. **CONSIDERATION OF BILL 2022- \_\_\_\_.** (Mayor Webber, Councilor Romero-Wirth, Councilor Garcia, Councilor Lindell, Councilor Chavez)  
An Ordinance Amending Section 10-5.2 SFCC 1987 To Add An Enforcement Reference; Amending Section 10-5.3 To Add And Amend Definitions; Repealing Section 10-5.4 Regarding Notice; Amending Section 10-5.6 To Clarify To What Types Of Vehicles The Junk Vehicle Ordinance Applies; Amending Section 10-5.8 To Update The Effective Date Of The Ordinance And Allow A Two-Year Assessment; And Amending Subsection



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14-6.3(B) To Specify Vehicle Parking And Storage Requirements. (Patricia Feghali, Assistant City Attorney: pfeghali@santafenm.gov, 505-955-6501).

**Committee Review:**

Introduced: 04/13/2022

Governing Body (Public Comment): 04/27/22

Planning Commission: 06/02/22

Public Works and Utilities Committee: 06/06/22

Quality of Life Committee: 06/15/22

Governing Body (Public Hearing): 06/29/22

- b. CONSIDERATION OF RESOLUTION NO. 2022-\_\_\_. (Councilwoman Villarreal, Councilor Rivera, Councilor Chavez, Councilor M. Garcia, Councilor Cassutt)

A Resolution Supporting the Permanent Preservation of the Caja Del Rio Cultural Landscape and Wildlife Area. (Shirlene Sitton, Environmental Services Division Director: sesitton@santafenm.gov, 955-2209)

**Committee Review:**

Governing Body (Introduced): 06/08/2022

Quality of Life Committee: 06/15/2022

Governing Body: 06/29/2022

- c. CONSIDERATION OF RESOLUTION NO. 2022-\_\_\_. (Mayor Webber)  
A Resolution Amending the Name of the Santa Fe Film and Digital Media Commission to the Santa Fe Film and Digital Media Council. (Casey Dalbor, Business Growth Manager: cjdalbor@santafenm.gov, 955-6912)

**Committee Review:**

Introduction: 05/11/22

Economic Development Advisory Committee: 06/08/22

Quality of Life Committee: 06/15/22

Governing Body: 06/29/22

- d. CONSIDERATION OF RESOLUTION NO. 2022-\_\_\_. (Councilor Rivera, Councilor Romero-Wirth, Councilor Villarreal, and Councilor Cassutt)

A Resolution Proclaiming Severe or Extreme Drought Conditions Exist in the City of Santa Fe; Imposing Fire Restrictions July 11, 2022, to August 9, 2022; Banning the Sale or Use of Fireworks Within the City of Santa



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Fe; Encouraging Residents to Prepare a Personal Wildfire Action Plan; and Encouraging Residents to Follow the Fire Department's Fire Readiness Guidelines. (Geronimo Griego, Fire Marshall: gggriego@santafenm.gov, 955-3317)

**Committee Review:**

Introduced (Governing Body): 06/09/22  
Quality of Life Committee: 06/15/22  
Governing Body (public hearing): 06/29/22

- e. CONSIDERATION OF BILL NO. 2022-\_\_\_. (Mayor Webber, Councilwoman Villarreal, Councilor Lindell, and Councilor Cassutt)  
An Ordinance Amending Section 23-6.3 to Align the Designated Drinking Area Buffer Requirements with State Requirements, to Require the Use of Recyclable or Compostable Alcoholic Beverage Containers for Events on City Property, and to Permit Tasting of Mixed Beverages Containing Liquor on City Property. (Kristine Mihelcic, City Clerk: kmmihelcic@santafenm.gov, 955-6327; Jesse Guillen, Legislation and Policy Innovation Manager: jbg Guillen@santafenm.gov, 955-6518)

**Committee Review:**

Governing Body (Introduced): 05/25/2022  
Governing Body (Public Comment): 06/08/2022  
Quality of Life Committee: 06/15/2022  
Public Works and Utilities Committee: 06/27/2022  
Governing Body (Public Hearing): 06/29/2022

- f. Request for Approval of a Budget Amendment Resolution (BAR) in the amount of \$250,000 to cover the cost to fund the El Lucero Crossing Development Feasibility Study. (Terry Lease, Asset Development Manager: tjlease@santafenm.gov, 505-629-2206)

**Committee Review:**

Economic Development Advisory Committee: 6/8/2022  
Quality of Life Committee: 6/15/2022  
Finance Committee: 6/20/2022  
Public Works and Utilities Committee: 6/27/2022  
Governing Body (Public Hearing): 6/29/2022



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- g. Request for the Approval of FY22 supplemental Police Vehicle Purchase and Budget Amendment Resolution (BAR) Request. Total Amount is \$(2,061,534.66) for the vehicles, equipment and labor costs associated with each vehicle. (Ben Valdez, Deputy Chief of Police: [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040)

**Committee Review:**

Quality of Life Committee: 6/15/2022

Public Safety Committee: 6/21/2022

Finance Committee: 6/20/2022

Governing Body: 6/29/2022

- h. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$400,000 to provide Down Payment Assistance to a minimum of ten client households at or below 120% Area Median Income (Homewise); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality of Life: 6/15/2022

Finance Committee: 6/20/2022

Governing Body: 6/29/2022

- i. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$500,000 for Down Payment Assistance to a minimum of fifteen client households at or below 120% Area Median Income (Santa Fe Community Housing Trust); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality of Life: 6/15/2022

Finance Committee: 6/20/2022

Governing Body: 6/29/2022

- j. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$225,000 for the Homeless Early Intervention Program which provides financial assistance in the form of rent payments, utility payments, deposits, and cost in arrears, to a minimum of forty two households (New Mexico Coalition to End Homelessness); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)



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Finance Committee: 6/20/2022  
Governing Body: 6/29/2022

- k. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$250,000 for the Rental Assistance Fund which provides financial support to people at risk of losing their housing and to transfer people out of homelessness (Life Link); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality of Life: 6/15/2022  
Finance Committee: 6/20/2022  
Governing Body: 6/29/2022

- l. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$250,000 for the Santa Fe Suites Rental Subsidy Program which provides rental assistance for tenants at Santa Fe Suites whom are transitioning out of homelessness (St. Elizabeth Shelters); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality Of Life: 6/15/2022  
Finance Committee: 6/20/2022  
Governing Body: 6/29/2022

- m. Request for Approval of the Community Development Block Grant Agreement in the Total Amount of \$353,162 for Consuelo's Place Shelter; New Mexico Coalition to End Homelessness; (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality of Life: 6/15/2022  
Finance Committee: 6/20/2022  
Governing Body: 6/29/2022

- n. Request for Approval of the Community Development Block Grant Agreement in the Total Amount of \$295,094 to support the rehabilitation and



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conversion of the Lamplighter Inn into 58 units of affordable housing for low-moderate income residents at or below 80% Area Median Income (Bella Luz, LLLP); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality of Life: 6/15/2022

Finance Committee: 6/20/2022

Governing Body: 6/29/2022

- o. Request for Approval of the Affordable Housing Trust Fund Service Agreement in the Total Amount of \$800,000 to support the rehabilitation and conversion of the Lamplighter Inn into 58 units of affordable housing for low-moderate income residents at or below 80% Area Median Income (Bella Luz, LLLP); (Cody Minnich, Project Manager, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-955-6574)

**Committee Review:**

Quality Of Life: 6/15/2022

Finance Committee: 6/20/2022

Governing Body: 6/29/2022

- 7. **MATTERS FROM STAFF**
- 8. **MATTERS FROM THE COMMITTEE**
- 9. **MATTERS FROM THE CHAIR**
- 10. **NEXT MEETING: Wednesday, July 6, 2022**
- 11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**