



# AGENDA

WATER CONSERVATION  
COMMITTEE  
JUNE 14, 2022  
4:00 PM  
COMMUNITY ROOM, LA  
FARGE LIBRARY  
1730 LLANO STREET

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## PROCEDURES FOR WATER CONSERVATION COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of meeting minutes from 5/10/22.
5. **INFORMATIONAL ITEMS**
  - a. Next Generation Water Summit Follow-Up (Doug Pushard, [doug@harvesth2o.com](mailto:doug@harvesth2o.com) and Robert Wood, Water Conservation Specialist, [rwood@santafenm.gov](mailto:rwood@santafenm.gov), 505-955-6752)
  - b. Santa Fe Watershed Association education program update (Mori Hensley and Julie Hasty, SFWA and Robert Wood, Water Conservation Specialist, [rwood@santafenm.gov](mailto:rwood@santafenm.gov), 955-6752)
6. **DISCUSSION AND ACTION ITEMS**
7. **MATTERS FROM THE PUBLIC**
8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**



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10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Tuesday, July 12, 2022**
12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**