



# AGENDA

WOMEN'S COMMISSION  
JUNE 14, 2022  
5:30 PM  
ROUNDHOUSE ROOM  
MARKET STREET  
500 MARKET STREET

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## PROCEDURES FOR WOMEN'S COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

### 1. CALL TO ORDER

We agree to give the conversation our full attention from start to finish. If we realize we are not fully present, we may excuse ourselves briefly to address the distraction and then return ready to attend to the matter at hand. Staying engaged also means to be aware of our level of investment and risk-taking.

We agree to collectively ensure equity of airtime and be thoughtful about our personal levels of risk regarding how we “show up” in conversations about gender equity.

We agree to acknowledge the difference between discomfort and danger, and that this may vary based on our individual identities and experiences. We acknowledge that tremendous growth can arise from discomfort and that equity work is a journey, not a destination. We agree to share thoughts and feelings rooted in our individual lived experiences and not to speak on behalf of others. We agree to engage courageously and honestly in discussions and seek to understand when others share information that is unfamiliar or uncomfortable to us.

### 2. ROLL CALL

### 3. APPROVAL OF AGENDA

### 4. APPROVAL OF MINUTES

- a. Approval of minutes from May 10, 2022 meeting

### 5. PRESENTATION



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- a. Presentation: Findings and Recommendations from the City of Santa Fe Violence Prevention Research and Development Process (Sophie Andar)
  - b. Presentation: Santa Fe Early Childhood Care Landscape and Policy Scan (Rachel Kutcher)
6. **DISCUSSION ITEMS**
- a. Discussion: Subcommittee updates (Araseli Varela)
7. **MATTERS FROM STAFF**
8. **MATTERS FROM THE COMMITTEE**
9. **MATTERS FROM THE CHAIR**
10. **NEXT MEETING: Tuesday, July 12, 2022**
11. **ADJOURN**