



# AGENDA

BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
JUNE 09, 2022  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
201 LINCOLN AVENUE,  
SANTA FE

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## PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting. The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. April 14, 2022
5. **COMMUNICATIONS FROM THE PUBLIC**
6. **COMMUNICATIONS FROM OTHER AGENCIES**
  - a. Santa Fe Metropolitan Planning Organization, Erick Aune, AICP, SFMPO Officer
  - b. Santa Fe Conservation Trust, Tim Rogers, Trails Program Manager
  - c. Safe Route to School Program, Phil Lucero, BPAC Representative
  - d. Public Safety Committee, Khalil Spencer, BPAC Representative
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
  - a. WSP Solutions, Inc. Response to BPAC's Comments on Arroyo De Los Chamisos Crossing Project (Leroy Pacheco, Project Manager & Jim Heimann, WSP Consultant)



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- b. Request for Approval to Submit to Legal Services the Draft Resolution Directing the City Manager to Establish an Inspection and Maintenance Plan for On-Road Bicycle and Pedestrian Infrastructure (Yolanda Eisenstein, Planning, Policy & Law Subcommittee Chair)
  - c. Request for Approval to Implement Phase A of the Wayfinding Signage Project (Romella Glorioso-Moss, BPAC Staff Liaison and Tim Rogers, Consultant)
  - d. Roadway and Trails Projects Update (Romella Glorioso-Moss, BPAC Staff Liaison)
  - e. Strategic Planning Update (Romella Glorioso-Moss, BPAC Staff Liaison)
8. **SUBCOMMITTEE COMMUNICATIONS**
- a. Policy, Planning and Law (Yolanda Eisenstein, Chair)
  - b. Promotion, Education and Programming (Judith Gabriele, Chair)
  - c. Technical Review (Ben Pingilley, Chair)
9. **MATTERS FROM STAFF**
- A. Land Use Code Rewrite
10. **MATTERS FROM THE COMMITTEE**
11. **MATTERS FROM THE CHAIR**
12. **NEXT MEETING: Thursday, July 14, 2022**
13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**