



AGENDA

REGULAR MEETING OF
THE MAYOR'S COMMITTEE
ON DISABILITY
APRIL 21, 2022
10:00 AM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR THE MAYOR'S COMMITTEE ON DISABILITY MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, the Mayor's Committee on Disability meeting will be conducted virtually.

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/96829851244?pwd=ZUZ0cnBRU1pOMVh4YmR0c0c3VIRpQT09>.

Passcode: 835049

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 968 2985 1244 - Passcode: 835049**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. February 17, 2022 Meeting Minutes
5. **PUBLIC COMMENTS (15 MINUTES TOTAL)**
 - a. Public Comments from Website



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6. **PRESENTATIONS**

- a. None

7. **ACTION ITEMS: DISCUSSION**

- a. Proposing a Brain Injury Subcommittee (Meriam Jawhar)
- b. Updates regarding Letter of Accommodation for a Stenographer (Eli Fresquez)
- c. Continuation reviewing 2019-2020 MCD Priorities and finalizing updates of priorities for 2022-2023 (Kathlyne Gish)
- d. Approval of Letter to Mayor, et al. regarding updates to priorities by category (Kathlyne Gish)
- e. Mayor's Committee on Disability (MCD) updates and actions discussion (Kathlyne Gish)

8. **OLD BUSINESS**

- A. Update on Noise Ordinance issues that require enforcement of current requirements (Pam Parfitt)
- B. MCD Subcommittee Reports

9. **MATTERS FROM STAFF**

- a. A link to the video recording of this meeting will be added to the Meeting Minutes for this meeting

10. **MATTERS FROM THE COMMITTEE**

- a. Updates to ADA Website requirements for Title II



City of Santa Fe

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11. **NEXT MEETING: Thursday, May 19, 2022**
12. **ADJOURN**

This venue is equipped with closed captions. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.