



# AGENDA

WATER CONSERVATION  
COMMITTEE  
MAY 10, 2022  
4:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86349328771?pwd=WmhQRfhUZ25KbGN4K3VUeGNnZDdmUT09>

**Passcode: 889990**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 863 4932 8771 – Passcode: 889990**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of minutes from April 12, 2022.



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**5. INFORMATIONAL ITEMS**

- a. Presentation from WaterReuse from Pat Sinicropi, Executive Director with intro from Ken Kirk, Water Conservation Committee Member (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

**6. DISCUSSION AND ACTION ITEMS**

- a. Outdoor Subcommittee Pilot Proposal (Robert Coombe and Steve Schultz, Water Resource Coordinator, [smshultz@santafenm.gov](mailto:smshultz@santafenm.gov), 505-955-4219)
- b. Water Conservation Update (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

**7. MATTERS FROM THE PUBLIC**

**8. MATTERS FROM STAFF**

**9. MATTERS FROM THE COMMITTEE**

**10. MATTERS FROM THE CHAIR**

**11. NEXT MEETING: Tuesday, June 14, 2022**

**12. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**