



# AGENDA

WATER CONSERVATION  
COMMITTEE  
APRIL 12, 2022  
4:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86349328771?pwd=WmhQRfhUZ25KbGN4K3VUeGNnZDdmUT09>

**Passcode: 889990**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 863 4932 877 - Passcode: 889990**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Minutes from 3/8/2022



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## 5. INFORMATIONAL ITEMS

- a. Alliance for Water Efficiency (AWE) Water Conservation Tracking Tool (Brad Spika and Liesel Hans, Alliance for Water Efficiency and Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
- b. Water and Energy Efficiency Update from Santa Fe Public Schools (Lisa Randall, Program Coordinator for Santa Fe Public Schools and Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
- c. Draft Water System Recommendations 2022 (Jesse Roach, Water Division Director, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov), 955-4309)

## 6. DISCUSSION AND ACTION ITEMS

- a. Water Conservation Office spring update (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

## 7. SUBCOMMITTEE COMMUNICATIONS

- a. Outdoor Subcommittee Report (Stephen Schmelling, Water Conservation Committee member and Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
- b. Commercial Subcommittee Report (Matt O'Reilly, Water Conservation Member and Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

## 8. MATTERS FROM THE PUBLIC

## 9. MATTERS FROM STAFF

## 10. MATTERS FROM THE COMMITTEE

## 11. MATTERS FROM THE CHAIR



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12. **NEXT MEETING: Tuesday, May 10, 2022**
13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**