



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
APRIL 06, 2022 AT 3:30 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Community Development Commission meeting will be conducted virtually.

To Join Zoom Meeting: [https://santafenm-gov.zoom.us/j/81541410626?
pwd=bG9sQ1ZWQmQyTEhoZklHaisrNWZPZz09](https://santafenm-gov.zoom.us/j/81541410626?pwd=bG9sQ1ZWQmQyTEhoZklHaisrNWZPZz09)

Passcode: 483140

By Phone: +1 346 248 7799 **Meeting ID: 815 4141 0626 – Passcode: 483140**

Agenda: The agenda for the meeting will be posted at
<https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. 3/02/2022
5. **DISCUSSION AGENDA**
 - a. Recommendation of the approval of Annual Action Plan, first draft (Cody Minnich, Program Manager, Office of Affordable Housing, cjminnich@santafenm.gov).
6. **EXECUTIVE SESSION**



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1. Executive Session Action Item: Make Funding Recommendations for Community Development Block Grant funds as Proposed in Responses to RFA #22/02/R (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

2. Executive Session Action Item: Make Funding Recommendations for Affordable Housing Trust Fund funds as Proposed in Responses to RFA #22/03/R (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov).

7. **PRESENTATION**

A. Presentation about the Santa Fe Housing Action Coalition (Michael Barrio, Executive Director, Santa Fe Housing Action Coalition, mbarrio@santafehousingaction.org).

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, May 18, 2022**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.