



AGENDA

PARKS AND RECREATION
ADVISORY COMMITTEE
MARCH 15, 2022
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR PARKS AND RECREATION ADVISORY COMMITTEE MEETING

Attendance: In response to the risks identified in the State’s declaration of a Public Health Emergency and the Mayor’s Proclamation of Emergency and the emergency orders issued to reduce those health risks, the Governing Body meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86147098066?pwd=SnFyTDNEMFlxWEt2RjBqVXhDdGN5Zz09>

Passcode: 943396

Attendees should use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Meeting ID: 861 4709 8066 – Passcode: 943396**

Phone attendees should press *9 to use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
 - a. December 21, 2021 Minutes
4. **NEW BUSINESS**



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- a. Highlights of Proposed Budget FY23 - Melissa McDonald, Parks and Open Spaces Division Director
 - b. Project Consideration: Futsal Courts – David Sidebottom
 - c. Potential Concerns about Watershed impacts – Patricia Cardona
 - d. Potential Concerns about Watershed impacts – Patricia Cardona
5. **PARKS DIVISION UPDATE**
- a. SWAN Park Phase 2 – ENN on April 4, 2022
 - b. MRC – Soccer Valley Lighting Project Update – Spring 2023
 - c. National Fitness Campaign – Spring 2023 Ribbon Cutting
 - d. Tennis Court Reconstruction/Resurfacing
 - e. Regal Slide Repair/Replacement
 - f. Frank Ortiz Dog Park Shade Structure
 - g. Dalel Ball Parking improvements
 - h. Frenchy’s Field Ecosystem Habitat Signage
 - i. Community Gardens
6. **MUNICIPAL TREE BOARD SUBCOMMITTEE REPORT - KATHERINE O'BRIEN, CHAIRWOMAN**
- a. TreeSmart
 - b. Jeffrey Gray resume
7. **PUBLIC COMMENTS**



City of Santa Fe

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8. **COMMISSIONER COMMENTS**
9. **NEXT MEETING: Tuesday, June 21, 2022**
10. **ADJOURN**