



# AGENDA

WATER CONSERVATION  
COMMITTEE  
JANUARY 11, 2022  
3:00 PM  
ATTEND VIRTUALLY

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## \*\*\*AMENDED\*\*\*

### SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86349328771?pwd=WmhQRfUzZ25KbGN4K3VUeGNnZDdmUT09>.

**Passcode: 889990**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 863 4932 8771 - Passcode: 889990**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**



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- a. Meeting minutes from 12/14/21.

## 5. INFORMATIONAL ITEMS

- a. 2021 Water Supply and Demand Update (Jesse Roach, Water Division Director, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov), 955-4309)
- b. Santa Fe Water Resources Indicator (Jesse Roach, Water Division Director, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov), 955-4309)
- c. Water Bank Update (William Schneider, Water Resources and Conservation Manager, [whschneider@santafenm.gov](mailto:whschneider@santafenm.gov), 955-4203 and Alan Hook, Water Resource Coordinator, [aghook@santafenm.gov](mailto:aghook@santafenm.gov), 955.4205)

## 6. DISCUSSION AND ACTION ITEMS

- a. Discussion on Water Conservation “Lead by Example” Resolution for City of Santa Fe (Christine Chavez, Water Conservation Committee, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

## 7. MATTERS FROM THE PUBLIC

## 8. MATTERS FROM STAFF

## 9. MATTERS FROM THE COMMITTEE

## 10. MATTERS FROM THE CHAIR

## 11. NEXT MEETING: Tuesday, February 8, 2022

## 12. ADJOURN

**Persons with disabilities in need of accommodations, contact the City Clerk’s office at 955-6521, five (5) working days prior to meeting date.**