



# AGENDA

PARKS AND RECREATION  
ADVISORY COMMITTEE  
DECEMBER 21, 2021  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR PARKS AND RECREATION ADVISORY COMMITTEE MEETING

Attendance: In response to the risks identified in the State's declaration of a Public Health Emergency and the Mayor's Proclamation of Emergency and the emergency orders issued to reduce those health risks, the Governing Body meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/84654892868?pwd=WkR3eIFLem1oL3NvTHV1UWo1KzRDZz09>

**Meeting ID: 846 5489 2868**

**Passcode: 264644**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Passcode: 264644**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
  - a. April 20, 2021
  - b. September 21, 2021



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4. **NEW BUSINESS**

- a. New Staff Introductions—Jason Sharp, Park Ranger & Scott Overlie, Project Administrator
- b. Capital Improvement Projects Inventory
- c. Parks Master Plan Adoptions and Needs Assessment Update

5. **PARKS DIVISION UPDATE**

- a. NYE Plaza Event
- b. TreeSmart SF—Update
- c. MRC—Soccer Valley Lighting Project Update—Spring 2023
- d. National Fitness Campaign—Spring 2023 Ribbon Cutting.
- e. Tennis Court Reconstruction/Resurfacing
- f. Ragel Slide Repair/Replacement
- g. New Golf Carts at Marty Sanchez Links

6. **MUNICIPAL TREE BOARD-Subcommittee Report**

7. **PUBLIC COMMENTS**

8. **COMMISSIONER COMMENTS**

9. **NEXT MEETING: Tuesday, March 15, 2022**

10. **ADJOURN**