



# AGENDA

REGULAR MEETING OF  
THE MAYOR'S COMMITTEE  
ON DISABILITY  
DECEMBER 16, 2021  
10:00 AM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR THE MAYOR'S COMMITTEE ON DISABILITY MEETING

**Attendance:** In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, the Mayor's Committee on Disability meeting will be conducted virtually.

**Internet:** To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/96829851244?pwd=ZUZ0cnBRU1pOMVh4YmR0c0c3VIRpQT09>.

**Passcode: 835049**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

**Phone:** To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 968 2985 1244 - Passcode: 835049**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. November 18, 2021 Meeting Minutes
5. **PUBLIC COMMENTS (15 MINUTES TOTAL)**
  - a. Public Comments from Website



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- b. All Public Attendees should sign in on chat for the record to be able to reflect their attendance at this meeting and if you wish to speak, please raise your virtual hand and you will be recognized and allowed to speak.
6. **PRESENTATIONS**
  - a. None
7. **ACTION ITEMS: DISCUSSION**
  - a. Continuation reviewing 2019-2020 MCD Priorities and beginning process to update priorities for 2022 - (Kathlyne Gish)
  - b. Mayor's Committee on Disability (MCD) webpage - review and update content - (Kathlyne Gish)
  - c. Discussion for best method to request representation for the Open Meetings Act (OMA) needs of the MCD not being addressed by the current situation without legal attendance - (Kathlyne Gish)
8. **OLD BUSINESS**
  - A. MCD Sub-Committee Reports
9. **MATTERS FROM STAFF**
  - a. A link to the video recording of this meeting will be added to the Meeting Minutes for this meeting.
10. **MATTERS FROM THE COMMITTEE**
11. **NEXT MEETING: Thursday, January 20, 2022**
12. **ADJOURN**

**This venue is equipped with closed captions. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**