



# AGENDA

REGULAR MEETING OF  
THE GOVERNING BODY  
NOVEMBER 10, 2021  
5:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR GOVERNING BODY MEETING

**Attendance:** In response to the State's declaration of a Public Health Emergency and the Mayor's Proclamation of Emergency, the Governing Body meeting will be conducted virtually.

**Viewing:** Members of the public may view the meeting through the Government Channel on Comcast Channel 28 and Comcast HD928 or may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

The video recording of this and all past meetings of the Governing Body will also remain available for viewing at any time on the City's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. Staff is available to help members of the public access pre-recorded Governing Body meetings on-line at any time during normal business hours. Please call 955-6521 for assistance.

**Radio Broadcast:** The meeting can be heard on radio station KSFR 101.1.

**Agenda:** The agenda for the meeting will be posted at <https://www.santafenm.gov>.

**Written Comments:** The public may submit written comments on any of the legislative items to be considered on the *Consent Agenda*, *Discussion Agenda*, *Public Hearings* or *Petitions From the Floor* through 1:00 p.m. the day of the meeting, via the virtual comment "button" at <https://santafe.primegov.com/public/portal>.

**Public Comment:** To provide live public comment during *Petitions from the Floor* or *Public Hearings*, you must join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86262407162?pwd=VXJnVXpjR0xpVGIFSEtZbVJNWDdPd09>.

**Passcode: 282752**

Attendees should use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.



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Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 862 6240 7162 - Passcode: 282752**  
Phone attendees should press \*9 to use the “Raise Hand” function to be recognized by the Mayor to speak at the appropriate time.

**AFTERNOON SESSION - 5:00 P.M.**

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

Councilor Lindell

3. **SALUTE TO THE NEW MEXICO FLAG**

Councilor Romero-Wirth

4. **INVOCATION**

Councilwoman Villarreal

5. **ROLL CALL**

6. **APPROVAL OF AGENDA**

7. **APPROVAL OF CONSENT CALENDAR**

8. **APPROVAL OF MINUTES**

- a. Regular Governing Body Meeting – October 27, 2021

9. **PRESENTATIONS**

- a. Municipal Court Update (Judge Virginia Vigil, Municipal Court Judge: [vmvigil@santafenm.gov](mailto:vmvigil@santafenm.gov); 955-5110)



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- b. Community Health and Safety Task Force Update (Councilwoman Villarreal, rdvillarreal@santafenm.gov, 955-2345 and Councilor Rivera, cmrivera@santafenm.gov, 955-6818)
- c. Culture, History, Art, Reconciliation, and Truth (CHART) Quarterly Update as Required by Resolution 2021-6 and 2021-56.

## Presenters

Valerie Martinez, Artful Life Co-Director

Jenice Gharib, Artful Life Co-Director Quarterly Presentation Dates:

- November 10, 2021
- February 9, 2022
- May 11, 2022
- August 10, 2022
- November 9, 2022

## 10. CONSENT CALENDAR

- a. Request for Approval of Liquor Hearing Officer's Recommendation to Approve the Request from Uncle DT's Smokehouse, LLC for a Restaurant Beer and Wine License with On-Premises Consumption, to be Located at Uncle DT's Smokehouse, 3134 Rufina Street, Santa Fe. (Geraldyn Cardenas, Assistant City Clerk: gfcardenas@santafenm.gov, 955-6519)

### **Committee Review:**

Liquor Hearing: 10/25/2021

Governing Body: 11/10/2021

- b. Request for Approval of Budget Adjustment Resolution (BAR) in the Amount \$663,224.72 for the Santa Fe Community Convention Center Air-Handler (IntelliPak) Replacement Project for a Twelve (12) Month Term; Trane U.S. Inc. dba Trane 47QSWA20D0021 / SPA 00-00000-20-00099. (Randy Randall, TOURISM Director, rrandall@santafenm.gov, 955-6209)

### **Committee Review**

Finance Committee – 11/01/2021

Public Works and Utilities Committee: 11/08/2021

Governing Body – 11/10/2021



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- c. Santa Fe Community Convention Center Air-Handler (IntelliPak) Replacement Project; Request for Approval of a Professional Goods and Services Agreement in Total Amount of \$663,224.72 for a Twelve (12) Month Term; Trane U.S. Inc. dba Trane 47QSWA20D0021 / SPA 00-00000-20-00099. (Randy Randall, TOURISM Director, rrandall@santafenm.gov, 955-6209)

**Committee Review**

Public Works and Utilities Committee: 10/25/2021  
Finance Committee: 11/01/2021  
Governing Body: 11/10/2021

- d. Request for Approval of the New Mexico Department of Transportation Agreement for the Funding of Projects: End Driving While Impaired (ENDWI), Buckle Up (BKLUP)/ Click it or Ticket (CIOT), and Selective Traffic Enforcement Program (STEP) in the Total Project Amount of \$89,303. (Paul Joye, Deputy Chief of Police, pmjoye@santafenm.gov, 955-5355 and Anthony Tapia, Santa Fe Police Captain, matapia@santafenm.gov, 955-5286)

**Committee Review:**

Finance Committee: 11/01/2021  
Quality of Life Committee: 11/03/2021  
Governing Body Committee: 11/10/2021

- e. Request for Approval of a Memorandum Of Understanding (MOU) – Region III Drug Task Force Agreement between the Department of Public Safety and City of Santa Fe Police Department as a Sub-Recipient of the Region III High Intensity Drug Trafficking Areas Funding in the Amount of \$18,649. (Paul Joye, Deputy Chief of Police, pmjoye@santafenm.gov, 955-5355 and David Webb, Lt. Police Department, dwebb@santafenm.gov, 955-5257)

**Committee Review:**

Finance Committee: 11/01/2021  
Quality of Life Committee: 11/03/2021  
Governing Board Committee: 11/10/2021

- f. CONSIDERATION OF RESOLUTION NO 2021-\_\_\_. (Mayor Webber)  
A Resolution Approving First Quarter Budget Amendments for Fiscal Year 2021-2022. (Andy Hopkins, Acting Budget Officer: ajhopkins@santafenm.gov, 955-6177)



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**Committee Review:**

Introduced: 10/27/21

Finance Committee: 11/01/21

Public Works and Utilities Committee: 11/08/21

Governing Body: 11/10/21

- g. Request for Approval for a Lease Agreement for Telecommunications Facilities at Buckman Booster Station No. 4 for Verizon Communications. (Terry Lease, Asset Development Manager: [tjlease@santafenm.gov](mailto:tjlease@santafenm.gov); Marcos Martinez, Senior Assistant City Attorney: [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov), 955-6502 and Rich Brown, Community and Economic Development Director: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 955-6625)

**Committee Review:**

Public Works and Utilities Committee: 09/27/21

Finance Committee: 11/01/21

Governing Body: 11/10/21

- h. Request for Approval for Lease Amendment No. 1 to Sandoval Parking Garage Antenna Site Lease for Verizon Communications. (Terry Lease, Asset Development Manager: [tjlease@santafenm.gov](mailto:tjlease@santafenm.gov); Marcos Martinez, Senior Assistant City Attorney: [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov), 955-6502 and Rich Brown, Community and Economic Development: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 955-6625)

**Committee Review:**

Public Works and Utilities Committee: 09/27/21

Finance Committee: 11/01/21

Governing Body: 11/10/21

- i. Request the Approval of NMDOT Funding Agreements as Per Ordinance #2020-33, Section 2-4.6.B and Budget Amendment Resolution Funding. (Romella Glorioso-Moss, PW Project Administrator Sr. [rglorioso-moss@santafenm.gov](mailto:rglorioso-moss@santafenm.gov); 955-6623)
1. Ratify Contract Amendments to NMDOT Contract No. D15509, Project No. S100460 Guadalupe St. Reconstruction Project Extending Termination Date from 09/15/2021 to 03/15/2022; Approved by the City Manager on 09/13/2021.



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2. Ratify Contract Amendments to NMDOT Contract No. D18446, Project No. S100470 St. Michael's Drive/Rail Trail Underpass Increasing Design Funding from \$284,999 to \$1,069,437; and Extending Termination Date from 03/31/2022 to 01/25/2024; Approved by the City Manager on 09/17/2021.
3. Approve Budget Adjustment Resolution (BAR) of \$784,438 to Project ID# ENG18330E; Org./Obj. 3309980.572960.

**Committee Review:**

Finance Committee: 11/01/2021

Public Works & Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- j. Request for Approval of a Professional Services Contract for Workers Comp & General Liability Third Party Administrative Services in the Amount of \$768,434.23; Cannon Cochran Management Services. (Bradley Fluetsch, CFA, Planning and Investment Officer: bjfluetsch@santafenm.gov, 955-6885)

**Committee Review**

Finance Committee: 11/01/2021

Public Works and Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- k. Request for Approval of a Professional Service Contract for Comprehensive Insurance Claims Administrative Broker Services in the Amount of \$271,936.00; Arthur J. Gallagher. (Bradley Fluetsch, CFA, Planning and Investment Officer: bjfluetsch@santafenm.gov, 955-6885)

**Committee Review**

Finance Committee: 11/01/2021

Public Works and Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- l. Request for Approval of a Budget Adjustment Resolution (BAR) in the Amount of \$131,698 to Fund the Reclassification of Two Positions. (Jonathan Montoya, Source of Supply Operations Manager: jmmontoya@santafenm.gov, 955-4373)
  1. Reclassify a Source of Supply Water Operator Entry position to a Water Operator Advanced Position, an Increase Amount of \$42,788;



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2. Reclassify and Transfer Utility Customer Service Meter Reader Position to the Water Division SOS Water Operator Advanced Position, an Increase of \$88,910.

**Committee Review:**

Public Works and Utilities Committee: 10/25/2021

Finance Committee: 11/01/2021

Governing Body: 11/10/2021

- m. Request for Approval of a Budget Amendment Resolution (BAR) in the Amount of Two Hundred Ninety-Two Thousand, Three Hundred Thirty-Six Dollars (\$292,336) to Pay for the Legal Services Provided by Gallagher & Kennedy, P.A., Pursuant to Settlement Agreement between the City of Santa Fe and the New Mexico Department of Taxation and Revenue Department in 2021. (Erin McSherry, City Attorney, [ekmcsherry@santafenm.gov](mailto:ekmcsherry@santafenm.gov), 955-6961)

**Committee Review:**

Finance Committee: 11/01/2021

Quality of Life Committee: 11/03/2021

Governing Body: 11/10/2021

- n. Request for Approval of the Assignment of Santa Fe Regional Airport Lease Agreement (Item #18-0188) from "Gate 13, LLC," to "Gate 13 Hangar Condominium Association. (Mark Baca, Airport Manager: [mdbaca@santafenm.gov](mailto:mdbaca@santafenm.gov), 955-2901)

**Committee Review:**

Finance Committee: 11/1/21

Public Works and Utilities: 11/8/21

Governing Body: 11/10/2021

- o. Request for the Approval of a Software Contract in the Total Amount of Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five Dollars and Ninety-Eight Cents (\$354,755.98) for a Comprehensive and Integrated Software Platform for Santa Fe Fire Department in Fiscal Years '22, '23, '24 and '25; ImageTrend, Inc. (Andres J. Mercado, Firefighter: [ajmercado@santafenm.gov](mailto:ajmercado@santafenm.gov), 955-3604)

**Committee Review:**

Finance Committee: 11/01/2021



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Quality of Life Committee: 11/03/2021  
Governing Body Committee: 11/10/2021

## 11. DISCUSSION/ACTION ITEMS

- a. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Mayor Webber)  
A Resolution Extending the Duration of the Mayor's Emergency Proclamation Issued on November 8, 2021, by Twenty-Six Days, Expiring at Noon on December 6, 2021, Pursuant to Section 20-1.3(C) SFCC 1987. (Erin K. McSherry, City Attorney: ekmcsherry@santafenm.gov, 955-6961)
- b. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Mayor Webber and Councilor Lindell)  
A Resolution Extending the Time Permitted for the Temporary Use of City Sidewalks, Streets, Rights-of-Way, or Other Specified Property for the Sale and Consumption of Alcohol, Pursuant to Section 23-6.1(E)(5), SFCC 1987. (Randy Randall, TOURISM Santa Fe Director: rrandall@santafenm.gov, 955-6209)  
**Committee Review:**  
Introduced: 10/27/21  
Governing Body: 11/10/21
- c. Approval of Transportation Project Fund Grant Agreement in the Total Amount of \$1,700,000 for the Construction of Agua Fria/South Meadows Intersection Improvements Project; New Mexico Department of Transportation. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)
  1. Approval of a Budget Adjustment Resolution (BAR) in the Total Amount of \$1,615,000 to Put the Funds from the TPF Grant into Budget for the Construction of Agua Fria/South Meadows Intersection Improvements.  
**Committee Review:**  
Public Works and Utilities Committee: 11/08/2021  
Governing Body: 11/10/2021
- d. CONSIDERATION OF RESOLUTION NO 2021-\_\_\_. (Councilor Rivera and Councilor Abeyta)



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A Resolution Approving the City of Santa Fe's Participation in a Transportation Fund Program Administered by the New Mexico Department of Transportation for Improvements to the Agua Fria/South Meadows Intersection. (Romella Glorioso-Moss, Projects Administrator: rglorioso-moss@santafenm.gov, 955-6623)

**Committee Review:**

Introduced: 10/27/21

Public Works and Utilities Committee: 11/08/21

Governing Body: 11/10/21

- e. Approval of Transportation Project Fund Grant in the Total Amount of \$800,000 for the Engineering Design of Bishop's Lodge Reconstruction Project; New Mexico Department of Transportation. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)
  - 1. Approval of a Budget Adjustment Resolution (BAR) in the Total Amount of \$760,000 to Put the Funds from the TPF Grant into Budget for the Engineering Design of Bishop's Lodge Reconstruction Project.

**Committee Review:**

Public Works and Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- f. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Councilors Lindell and Villarreal)  
A Resolution Approving the City of Santa Fe's Participation in a Transportation Fund Program Administered by the New Mexico Department of Transportation for the Reconstruction of Bishop's Lodge Road. (Romella Glorioso-Moss, Projects Administrator: rglorioso-moss@santafenm.gov, 955-6623)

**Committee Review:**

Introduced: 10/27/21

Public Works and Utilities Committee: 11/08/21

Governing Body: 11/10/21

- g. Approval of Transportation Project Fund Grant Agreement in the Amount of \$800,000 for the Engineering Design of Paseo del Sol Extension Project as per Tierra Contenta Master Development Plan; New Mexico Department of



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Transportation. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)

1. Approval of a Budget Adjustment Resolution (BAR) in the Total Amount of \$760,000 to Put the Funds from the TPF Grant into Budget for the Engineering Design of Paseo del Sol Extension Project.

**Committee Review:**

Public Works and Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- h. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Councilor Rivera and Councilor Abeyta)

A Resolution Approving the City of Santa Fe's Participation in a Transportation Fund Program Administered by the New Mexico Department of Transportation for the Extension of Paseo Del Sol. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)

**Committee Review:**

Introduced: 10/27/21

Public Works and Utilities Committee: 11/08/21

Governing Body: 11/10/21

- i. Approval of Transportation Project Fund Grant Agreement in the Total Amount of \$450,000 for Engineering Design of Henry Lynch Road Reconstruction Project; New Mexico Department of Transportation. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)

1. Approval of a Budget Adjustment Resolution (BAR) in the Total Amount of \$427,500 for Engineering Design of Henry Lynch Road Reconstruction Project.

**Committee Review:**

Public Works and Utilities Committee: 11/08/2021

Governing Body: 11/10/2021

- j. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Councilor Vigil Coppler and Councilor Cassutt)

A Resolution Approving the City of Santa Fe's Participation in a Transportation Fund Program Administered by the New Mexico Department of Transportation for the Reconstruction of Henry Lynch Road. (Romella Glorioso-Moss, Projects Administrator: rsglorioso-moss@santafenm.gov, 955-6623)



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**Committee Review:**

Introduced: 10/27/21

Public Works and Utilities Committee: 11/08/21

Governing Body: 11/10/21

- k. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_\_. (Councilor Rivera and Councilor Villarreal)  
A Resolution Updating the Terms of Resolution No. 2021-17 to Extend the Community Health and Safety Task Force's Term Through the End of Calendar Year 2022. (Jesse Guillen, Legislative Liaison: jbg Guillen@santafenm.gov, 955-6518)

**Committee Review:**

Introduced: 10/27/21

Finance Committee: 11/01/21

Quality of Life Committee: 11/03/21

Governing Body: 11/10/21

- l. Recommendation To Deny Appeal # 2021-004271-APPL by Stephen Durkovich, Andrew Eiseman, Steve Flance, Joe Schepps, Nancy Zeckendorf, Upper Camino de Cruz Blanca Road Association and Los Miradores Unit Owners Association of the Historic Districts Review Board's Decision in Case # 2021-003844-HDRB, to Permit a Telecommunications Facility Near the St. John's College Campus, 72 Feet south of 1160 Camino de Cruz Blanca. (Frank Ruybalid, Assistant City Attorney, feruybalid@santafenm.gov)

12. **MIDTOWN OVERVIEW**

- a. Midtown Planning & Development Bi-Weekly Report, by Office of Economic Development Department. (Rich Brown, Director, Community & Economic Development Department: rdbrown@santafenm.gov, 955-6625)

Information Presentation Topic: Land Use & Development Plan

Presenters: Daniel Hernandez, Proyecto, Midtown Redevelopment Project Manager

Stefan Pelegrini, Opticos,  
Office of Land Use  
Office of Economic Development



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13. **MATTERS FROM THE CITY MANAGER**
14. **MATTERS FROM THE CITY ATTORNEY**
15. **MATTERS FROM THE CITY CLERK**
16. **COMMUNICATIONS FROM THE GOVERNING BODY**
  - a. Introduction of Legislation for November 10, 2021.

## **EVENING SESSION - 7:00 P.M.**

17. **PUBLIC INPUT**
  - a. Public Input on Priorities for Use of American Rescue Plan Act (ARPA) Funds.
18. **PETITIONS FROM THE FLOOR**
19. **APPOINTMENTS**
  - a. Community Development Commission (Alexandra Ladd, Director, Office of Affordable Housing: [agladd@santafenm.gov](mailto:agladd@santafenm.gov), 505-303-9868)
    - Rachel Thompson – Appointment (Filling Vacant Term) – Term Ending 3/2023
    - Gabriela Marquez Villegas – Appointment (Filling Vacant Term) – Term Ending 3/2024
    - Ken Hughes – Reappointment – Term Ending 3/2022
    - Carla Lopez – Reappointment – Term Ending 3/2023
    - John Padilla – Reappointment – Term Ending 3/2023
    - Rosario Torres – Reappointment – Term Ending 3/2024
20. **PUBLIC HEARINGS**
  - a. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_\_.  
A Resolution Amending the General Plan Future Land Use Map Designation from Low Density Residential (1 Dwelling Per Acre and 1-3 Dwelling Units Per Acre) to Moderate Density Residential (3-7 Dwelling Units Per Acre) for Approximately 8.38 Acres of Land Located on the East Side of Kates Way,



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North of South Meadows Road (Aleksander Estates Subdivision General Plan Amendment, Case No. 2021-3805).

**Case #2021-3805. Aleksander Estates Subdivision General Plan Amendment.** Montoya Land Use Consulting, Agent, for Next Generation Contracting, Inc., Owner, Requests Approval of a General Plan Future Land Use Amendment to Change the Designation from Low Density Residential (1 Dwelling Unit Per Acre and 1-3 Dwelling Units Per Acre) to Moderate Density Residential (3-7 Dwelling Units Per Acre) for Approximately 8.38 Acres of Land Located on the East Side of Kates Way, North of South Meadows Road.

(Donna Wynant, Case Manager, djwynant@santafenm.gov, 955-6325)

POSTPONED FROM THE OCTOBER 27, 2021 GOVERNING BODY MEETING

- b. CONSIDERATION OF BILL NO. 2021-22. ADOPTION OF OF ORDINANCE NO. 2021-\_\_\_\_\_.

An Ordinance Amending the Official Zoning Map of the City of Santa Fe and Changing the Classification from R-1 (Residential One Dwelling Unit Per Acre) to R-7 (Residential Seven Dwelling Units Per Acre) with Respect to a Certain Parcel of Land Comprising Approximately 8.38 Acres Located on the East Side of Kates Way, North of South Meadows Road. (Aleksander Estates Subdivision Rezoning, Case No. 2021-3806).

**Case #2021-3806. Aleksander Estates Subdivision Rezoning.** Montoya Land Use Consulting, Agent, Next Generation Contracting, Inc., Owner, Requests Approval of Rezoning from R-1 (1 Dwelling Unit Per Acre) to R-7 (7 Dwelling Units Per Acre) for Approximately 8.38 Acres of Land Located on the East Side of Kates Way, North of South Meadows Road. (Donna Wynant, Case Manager: djwynant@santafenm.gov, 955-6325) POSTPONED FROM THE OCTOBER 27, 2021 GOVERNING BODY MEETING

- c. **Case #2021-3807. Aleksander Estates Subdivision Preliminary Development Plan.** Montoya Land Use Consulting, Agent, Next Generation Contracting, Inc., Owner, Requests Preliminary Development Plan Approval of a Preliminary Subdivision for 59 Single-Family Residential Lots on Approximately 8.38 Acres. The Property is Zoned R-1 Residential and is Located on the East Side of Kates Way, North of South Meadows Road. (Donna Wynant, Case Manager: djwynant@santafenm.gov, 955-6325) POSTPONED FROM THE OCTOBER 27, 2021 GOVERNING BODY MEETING



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- d. **Appeal #2021-4161 of Case #2021-3804.** Appeal by Sommer Karnes & Associates for Villa Sendero, LLC & CSM Properties, Ltd., of the Planning Commission's Denial of Villa Sendero's Request for an Amendment to Phase II of its Development Plan for a Development Located at 5132 Beckner Road.  
(Patricia Feghali, Assistant City Attorney, pfeghali@santafenm.gov, 955- 6501)
  
- e. **Appeal #2021-4078 -APPL of Case #2021-3828-HDRB.** Appeal by Steven Brown of the Historic Districts Review Board's Denial of a Request for Retroactive Approval of a 198 Sq. Ft. Portal on a Non-Contributing Residential Structure at 701 E. Alameda #3, in the Downtown and Eastside Historic District. (Frank Ruybalid, Assistant City Attorney: feruybalid@santafenm.gov)

## 21. **ADJOURN**

Closed captions are provided for this meeting. Persons with disabilities in need for additional accommodations, contact the City Clerk's office at 505-955-6521, five (5) working days prior to meeting date.