



AGENDA

WATER CONSERVATION
COMMITTEE
OCTOBER 12, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/89161904906?pwd=QUpBRFhJWjhCZiFiK1ZlQS81OVNtQT09>.

Passcode: 519326

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 891 6190 4906 - Passcode: 519326**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approved minutes from September 14, 2021.



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5. **INFORMATIONAL ITEMS**

- a. “Growing Pains: What do we do with Cannabis? (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)

6. **DISCUSSION AND ACTION ITEMS**

- a. Presentation on Education Resource Booklet (Jerry Jacobi, Committee member and Christine Chavez, Water Conservation Manager, City of Santa Fe, cychavez@santafenmn.gov, 955-4219)
- b. Approval of the 2022 meeting schedule for the Water Conservation Committee (Robert Wood, Water Conservation Specialist, rwood@santafenm.gov, 955-6752)

7. **SUBCOMMITTEE COMMUNICATIONS**

- a. Commercial Subcommittee Report (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. Outdoor Subcommittee Report (Christine Chavez, Water Conservation Manger, cychavez@santafenm.gov, 955-4219)
- c. Joint Subcommittee Report (Christine Chavez, Water Conservation Manger, cychavez@santafenm.gov, 955-4219)

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Tuesday, November 9, 2021**

13. **ADJOURN**



City of Santa Fe

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Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.