



# AGENDA

HUMAN SERVICES  
COMMITTEE  
OCTOBER 15, 2021  
10:00 AM  
ATTEND VIRTUALLY

---

## SPECIAL PROCEDURES FOR HUMAN SERVICES COMMITTEE MEETING

Attendance: In response to the risks identified in the State's declaration of a Public Health Emergency and the Mayor's Proclamation of Emergency and the emergency orders issued to reduce those health risks, the Governing Body meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting: <https://santafenm-gov.zoom.us/j/92065081715?pwd=MXQ4NG9wS2cxZkhKT0QxNUVhdzNxUT09>

Passcode: 900540

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 920 6508 1715 - Passcode: 900540**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of August 17, 2021 meeting minutes
5. **MATTERS FROM THE PUBLIC**
6. **DISCUSSION/ACTION ITEMS**



# AGENDA

HUMAN SERVICES  
COMMITTEE  
OCTOBER 15, 2021  
10:00 AM  
ATTEND VIRTUALLY

---

- a. **Welcome and Introduction of Human Services Committee Members, City Staff and Partners (Val Alarcón, Facilitator)**
  - b. **Acknowledgement of Key Partners (Tres Schnell, HSC Acting Chair)**
  - c. **Vision + Mission + Guiding Principles – Current and Proposed: Discussion (Val)**
  - d. **Data: Key Priority Areas, Indicators, Performance Measures, and Grantee performance and Comparison Overview: (Aspen Solutions – Arianna Trott/Natalie Skogerboe).**
  - e. **Result-Based Accountability Framework + Key Priorities: (Val + 2 breakout groups with support of Natalie and Arianna)**
  - f. **Acknowledgments + Closing Remarks (Val and All)**
7. **MATTERS FROM THE COMMISSION**
  8. **MATTERS FROM THE CHAIR**
  9. **NEXT MEETING: Tuesday, October 19, 2021**
  10. **ADJOURN**