



# AGENDA

WATER CONSERVATION  
COMMITTEE  
SEPTEMBER 14, 2021  
4:00 PM  
ATTEND VIRTUALLY

---

## SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86743258806?pwd=ZU9tU253TnREZW8yanI4QXNNVzhXZz09>

**Passcode: 203723**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Meeting ID: 867 4325 8806**

**Passcode: 203723**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **INFORMATIONAL ITEMS**



# AGENDA

**WATER CONSERVATION  
COMMITTEE  
SEPTEMBER 14, 2021  
4:00 PM  
ATTEND VIRTUALLY**

---

- a. City of Santa Fe Monthly Water Supply and Demand Update (Jesse Roach, Water Division Director, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov), 955-4309)
  - b. Presentation on the Neutral Output Discharge Elimination System (NO-DES) (Chris Wilkinson, President of NO-DES, Inc. and Christine Chavez, Water Conservation Manager, City of Santa Fe, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
  - c. Presentation on Education Resource Booklet (Jerry Jacobi, Committee member and Christine Chavez, Water Conservation Manager, City of Santa Fe, [cychavez@santafenmn.gov](mailto:cychavez@santafenmn.gov), 955-4219)
- 6. DISCUSSION AND ACTION ITEMS**
- a. Santa Fe Demand Dashboard (Andrew Erdmann, Senior Water Resource Specialist, [paerdmann@santafenm.gov](mailto:paerdmann@santafenm.gov), 955-4223)
- 7. SUBCOMMITTEE COMMUNICATIONS**
- a. Outdoor Subcommittee Report (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219 and Andrew Erdmann, Senior Water Conservation Specialist, [paerdmann@santafenm.gov](mailto:paerdmann@santafenm.gov), 955-4223)
  - b. Commercial Subcommittee Report (Matt O' Reilly, Committee Member and Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
- 8. MATTERS FROM THE PUBLIC**
- 9. MATTERS FROM STAFF**
- 10. MATTERS FROM THE COMMITTEE**
- 11. MATTERS FROM THE CHAIR**



# AGENDA

**WATER CONSERVATION  
COMMITTEE  
SEPTEMBER 14, 2021  
4:00 PM  
ATTEND VIRTUALLY**

---

12. **NEXT MEETING: Tuesday, October 12, 2021**

13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**